Corning Union High School Regular School Board Meeting

DATE November 16, 2023 **TYPE OF MEETING**:

Regular

TIME: 5: 45 P.M. MEMBERS ABSENT:

PLACE: Corning Union High School

MEMBERS PRESENT:

Todd Henderson, Larry Glover Jim Bingham Tony Turri, Cody Lamb **VISITORS:**

Kim Tomas, Kelley Jardin Jessica Flores, Julie Armstrong Gary Pope, Andy Farrell Crystal Ward

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Jason Armstrong, CUHS Principal
Justine Felton, CUHS Associate Principal
Charlie Troughton, CUHS Associate Principal
Audri Bakke, Centennial Principal
Heather Felciano, Director of Special Ed
Diana Davisson, Chief Business Officer
Dave Messmer, Director of Technology
Stacie Magee, Director of Food Services
Cassie Riddle, HR Coordinator
Jessica Marquez, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER: The meeting was called to order at 5.45 p.m.by Board President,

Larry Glover.

2. PLEDGE OF Board President, Larry Glover asked the Board and audience to stand

ALLEGIANCE: for the flag salute.

3. ROLL CALL: Board President, Larry Glover asked for a roll call.

Attendance is as follows:

Tony Turri

Jim Bingham

Cody Lamb

Todd Henderson

Larry Glover

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Tony Turri and seconded by Cody Lamb to approve the agenda with no changes.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: | |
|----------------|------|---|-----|---------|----------|--|
| Tony Turri | Aye: | X | No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | | No: | Absent: | Abstain: | |
| Cody Lamb | Aye: | X | No: | Absent: | Abstain: | |
| Iim Bingham | Ave: | X | No: | Absent: | Abstain: | |

5.REPORTS

5.1 SUPERINTENDENT REPORT:

Superintendent, Jared Caylor shared the following:

Enrollment is as follows:

CUHS - 940 Cent - 83 ISP- 35 CUHSD -1058

Enrollment Projections were shared with the board and audience. This data is received from the county. The data from the feeder districts is used. There is a downward trend in 3 year. Board Clerk, Jim Bingham asked how much per student does the district receive. The amount is 20K per student. This information is used to determine how much income will be generated and that is used for budget projections. Superintendent, Jared Caylor shared that last year the projection was perfect and this year, we were off by 3 students.

Expect More Tehama Conference

The district has been working close with Kathy Garcia (formerly worked for the Job Training Center) and she is now building relationships with us through Expect More Tehama. The District was at a conference to support Economic Development and Educational Opportunities. This is also geared towards CTE. Senator Dahle attended, along with Matt Patton, which is the Executive Director of California Ag Association and Jay Davis of Shasta College. This was a great conference.

Family Community Partnership

The district is involved in a partnership with TCDE, Red Bluff Elementary, Corning Elementary and First 5. The group hosted the Coach Carter Event recently which was held on CUHS Main Campus. This was a great event.

5.2 STUDENT BOARD MEMBER:

Bently Mendoza reported the following:

- 1. November- last fall rally
- 2. School Spirit is great
- 3. Canned food drive is happening and ends on 12/12
- 4. Interact is helping with Homeward Bound Project
- 5. Blood Drive was a huge success- .68 pints total
- 6. Jan 12th is HOMECOMING

5.3 SCIENCE DEPT CHAIR:

Department Chair, Shaun Fredrickson reported on the following:

Science Teachers/ Department

James Johnson – 10 years Chemistry, Physics, Living Earth Shaun Fredrickson- 10 years Biology, Med Biology, Living Earth Medical Terminology

Tony Lenci- 3 years Living Earth, Biology, Life Science

Vision

Integrated Science (NGSS Framework)

- Living Earth 2023-24 **Done!**
 - o Focus on Biology with added Chemistry and Physics
- Chemistry in Earth System 2024-25
 - o Focus on Chemistry with added Biology and Physics
- Physics of the Universe 2025-26
 - Focus on Physics with added Chemistry and Biology
- Projects in the department
- Pictures shared
- Denver National Conference March 20-23
- Collaboration with Ag Department Practices, Core Ideas, Crosscutting

Challenges Include:

- > Student Effort
- ➤ Motivating Students
- ➤ New Curriculum

5.4 MATH DEPT CHAIR:

Dept. Chair, Kelley Jardin introduced the staff who accompanied this evening as she presented.

Staff in the department is as follows:

- Kelley Jardin
- Julie Armstrong
- Gary Pope
- Andy Farrell
- Neikka Peterson

They all teach different sections but work very hard and share day to day challenges and support one another. They are always looking for ways to learn and help each other. There are approximately 25 students in each classroom and the department thanked the board for keeping the smaller class sizes. IT really makes a difference. They are seeing progress and working to see more growth. Board President, Larry Glover thanked the department for the hard work that they do.

5.5 FOOD SERVICE REPORT:

Food Service Director Stacie Magee reported on the following:

- 1. Worked at Save Mart for 25 years
- 2. Held many different positions but needed a challenge
- 3. School Business is much different and she has been faced with some challenges.
- 4. Her son was a Freshman when she started working here.
- 5. Her goal is to keep the Café Fund in good shape and self-sustainable
- 6. She has applied for grants and has been successful so far.
- 7. 75-80% is scratch cooked
- 8. She is very happy to have the staff that she works with, they are hard working ladies.
- 9. The department serves 195 students for breakfast, 650 for lunch and 160 for supper.
- 10. The last 3 weeks she had her first Admin Review and CDE comes in and goes through every thin very thoroughly. They look at the entire program. There was one finding and it was very minor.

There was some discussion about using local produce. She would love to use eggs, fruit and veggies from the farm. They receive a lot of product from Happy Valley but the farm to table is much better.

Superintendent, Jared Caylor also shared that the last review had 12 finding and 30K in corrections.

6. PUBLIC
COMMENT
ON CLOSED
SESSION
ITEMS
NOT ON THE
AGENDA:

A parent wanted to speak about a few football items. The parent reached out to Administration already but the national anthem wasn't played at the JV games and would like it to be played at both. Also, there was no float in the homecoming parade and she has tried to communicate this but was told it was a varsity privilege and was up to coach Studer.

7. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 6:28 p.m.

8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 8:15 p.m.

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Board President, shared that no action was taken.

10. CONSENT AGENDA ITEMS:

A motion was made by Cody Lamb and seconded by Todd Henderson to approve the consent agenda items.

Board Member, Tony Turri had questions on the warrants:

- 1. PGE on the Req Page 12 Report- Supt. Caylor will look into this and get back to the Board with details.
- 2. MJB Welding- are they itemized-YES
- 3. Mid Valley Vet- Did we have a llama- Yes, to help with the goats but it died. This was for the services with that situation.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: | |
|----------------|------|---|-----|----------|----------|--|
| Tony Turri | Aye: | | No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | No: | Absent:_ | Abstain: | |
| Cody Lamb | Aye: | X | No: | Absent: | Abstain: | |
| Jim Bingham | Ave: | X | No: | Absent: | Abstain: | |

10.1 APPROVAL
OF REGULAR
SCHOOL
BOARD
MEETING
MINUTES:

Approval of Regular Board Meeting Minutes of October 19, 2023.

10.2 APPROVAL OF WARRANTS:

40255870-40255888, 40255889-40255893, 40255893-40256073, 40256074-40256333, 40256334-40256491, 40256492-40256854 40256855-40257054, 40257054-40257137 Expensed Amount 628,256.14 154 Checks

Cal Card Report

TOTAL NUMBER OF CHECKS 1 NET AMOUNT \$29,428.24

CHECK # 40257535 CK AMT \$29,428.24 US BANK

10.3 INTERDISTRICT REQUEST:

The request for this month are as follows:

- Chance Lawrence
- Jose Hernandez Reyes
- Elena Blanco
- Ashely Edmiston
- Joanna Gallardo

- Xiomara Pintor-Gonzalez
- Jose Valdovinos

10.4 HUMAN RESOURCES

Human Resources Reports is as follows:

| Board Meeting Date: | | 11/16/23 | | | |
|--|-------------|------------------------------|----------------------------------|------------------|---|
| <u>Action</u> | <u>Type</u> | <u>Name</u> | <u>Position</u> | Effective | <u>Background</u> |
| Change | Hours | Carter, Tyson | FSW II | 11/1/23 | Changing from 7 hours to 8 hours per day. |
| Change | Hours | Tomas, Kim | FSW II | 11/1/23 | Changing from 6 hours to 8 hours per day in Cafeteria during school. Will work 8 hours per day in Maintenance during breaks |
| Change | Hours | Judd, Jenny | FSW II | 11/1/23 | Changing from 7 hours to 8 hours per day. |
| New | Position | Food Service worker II | FSW II | 10/15/23 | 20 Hours per week. District Need. |
| Correction/Change | Hours | Riddle, Cassie | Data/HR Coord. | 10/16/23 | Changing from 7.5 hours to 8 hours per day. (Was noted incorrectly on the previous HR Report.) |
| Change | Position | Magee, Stacie | Director of Food Service | 10/16/23 | Eliminating Food Service Supervisor moving to Director of Food Services |
| New | Position | | Career Pathway Coordinator | 11/1/23 | Promise Neighborhood grant |
| Extra Duty/Stipend/Temporary/Coaching Authorizations | | | | | |
| | | | | | |

10.5 DONATION **INTAKE**

Donations are as follows:

Corning Rotary Club Donated \$1,500 to the FFA Dept for the National **FORM:**

Convention.

Some of the Library books are listed below: 10.6 **CUHS**

LIBRARY BOOKS

Con Cuba en el bolsillo by: Adrianna Cuevas

Just Don't Fall by: Josh Sunquist SEPTEMBER/ Punch Up! Vol 1 by: Zachary Sterling **OCTOBER:**

The Spring by: Marcus Stroman

A funny thing happened after school.... by: Davide Cali

Book of Screams by; Jeff Szpirglas

Rez Ball by: Byron Graves

10.7 MOA BETWEEN **CUHSD & TCDE FOR**

LIVE SCAN **FINGERPRINTS PROGRAM:**

This agreement is between CUHSD and TCDE for the purpose of the cooperative program is to provide a centralized system for live scan fingerprint cooperative program is to provide a centralized system for live s THE COOPERATIVE scan fingerprint and records management for classified and certificated employees and volunteers who may be employed or provide service in more than one Tehama County School District.

11. ITMES FOR DISCUSSION

11. 1 CTE & DUAL **ENROLLMENT PROGRAMS:**

The district was approved for a grant and is looking for some feedback. One thought was to have a Medical Assistant Program. There are 2 options:

Option #1

Identify on campus facility Upgrade facility Purchase equipment Hire Staff (likely .33 FTE)

Option #2

Dual Enrollment Students Students finish other grad requirements thru ISP Program This could be a slippery slope School Culture considerations – similar to college connections

The thought is that if we can do this for medical assisting, why can't we do it for other career pathways such as Heavy Lifting Operations etc. There were discussions if Red Bluff goes off campus, which they do, they go to the Tehama Campus. The students could possibly finish within a years' time and then go right into a career after graduation. There is no action to be taken and Superintendent, Jared Caylor wants to be sure that the board isn't completely against having students off campus their senior year. Board Clerk, Jim Bingham thinks that high school is to expose kids to different options and different things. It is for maturity and exposure, but we also don't want them to grow up too fast. Board Member, Cody Lamb likes having the option for the students to go out there in advanced and work while you learn.

1**1.2 COMMUNITY SAFETY CONCERNS:**

There will be a Gang Awareness events on December 6th at 6:00 p.m. at Maywood. This was initiated after a survey that the Elementary School sent to parents. The parents gave feedback wanting to know more information on How to prevent gang problems. Board Clerk, Jim Bingham shared that probation needs to start holding kids accountable for their actions. Superintendent, Jared Caylor also shared that he will be attending a meeting in the next few weeks with the City of Corning and Corning Elementary. Board Member, Cody Lamb would like to have more meeting like that rather than the 2x2x2. Board President, Larry Glover asked what the district was doing with regard to school safety.

Associate Principal, Justine Felton shared that we do the following:

- 1. Lockdown drills
- 2. School Safety Plan which will come to the board in February
- 3. Vulnerability Assessment was completed last year

Board Member, Tony Turri wants to make sure that we are doing the same for Centennial that we are doing for the main campus.

Justine will follow up to make sure that Centennial was part of that assessment and shared that we haven't had a lock down due to some new AEGX software that we were going to be using. This software maps everything out and gets the calls and notifications out to the right people that need to know. There will be a drill completed shortly after Thanksgiving break. She also shared that dogs are a challenge to find lately because we need dogs that sniff for marijuana and those dogs are hard to find, especially being that marijuana is legal in California now.

11.3 FAMILY COMMUNITY PARTNERSHIP:

Superintendent, Jared Caylor shared that he was invited to a meeting which then brought him to become part of a partnership. Red Bluff started this 1 year ago, so they are ahead of us in the grant. This is driving by funding and is coming from the state.

There are 4 different pillars of schools

- 1. Individual student support
- 2. Expanded learning
- 3. Collaborative leadership
- 4. Neighborhood hub

If the district receives this money, we will need to increase staffing.

- Direct Services
- ➤ Contracting with businesses
- ➤ Office staff
- > Someone to run the program

Corning Elementary is likely to move forward with this and will be hiring a director. It may be that the two districts can work together to have one centralized system. Ideas shared were holding services at one of their sights during the day and perhaps we hold them at night. Incorporating with our Adult Ed Program. Superintendent, Jared Caylor will meet with Tiffany Dietz, Corning El Supt, next month to discuss further details. This is a discussion item only and will be brought back for approval at the next meeting.

11.4 CUHS NEW PALKING LOT:

Superintendent, Jared Caylor shared that he received the DSA plans. The plans were shared and questions were discussed:

- If we have more parking spaced do we have to add more electric cars? YES
- There are some diamonds and planters (that is added cost), do we need to have that? YES, it is a requirement

Superintendent, Jared Caylor will look into having the placement moved and hopefully get some extra space and shade spots.

A draft of the softball layout was received 2 days ago, so that was briefly shared as well.

12. ITEMS FOR ACTION:

12.1. TURF TANK:

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the agreement with Turf Tank. There being no further discussion, the Board approved the agreement.

The vote is as follows:

| Larry Glover | Aye: | X | _No: | Absent: | Abstain: |
|----------------|------|---|------|-----------|----------|
| Tony Turri | Aye: | X | No: | Absent: _ | Abstain: |
| Todd Henderson | Aye: | X | No: | Absent:_ | Abstain: |
| Cody Lamb | Aye: | X | No: | Absent: | Abstain: |
| Jim Bingham | Aye: | X | No: | Absent: | Abstain: |

12.2. RANCH MANAGER CONTRACT:

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the Rodgers Ranch Manager Contract with the following change:

• Approve as is with the exception of reducing the term to 1 year.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: | |
|----------------|------|---|------|---------|----------|--|
| Tony Turri | Aye: | | No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | No: | Absent: | Abstain: | |
| Cody Lamb | Aye: | | No:X | Absent: | Abstain: | |
| Jim Bingham | Ave: | X | No: | Absent: | Abstain: | |

12.3 RESOLUTION NO. 461:

A motion was made by Todd Henderson and seconded by Cody Lamb to approve Resolution No. 461 which defines the threshold for subscriptions and leases.

There being no further discussion, the Board voted unanimously to approve Resolution No. 461.

| | The vote is as | follows | : | | | | |
|------------------------------|--|--|-------------|-------------------------------------|-----------------|-------------------|---|
| | Larry Glover Tony Turri Todd Henderson Cody Lamb Jim Bingham | Aye: _ Aye: _ Aye: _ Aye: _ Aye: _ | X X X | No: _No: _No: _No: _No: | Absent: | Abstain: | _ |
| 12.4 FUTURE AGENDA ITEMS: | item. | | | | | any future agenda | |
| | Superinten | dent Ca | ylor | will brin | g back the foll | lowing: | |
| | > Far | nily Co | nmı | unity Part | nership | | |
| 13. ADJOURNMENT: | A motion was r to adjourn the n | • | | • | nd seconded b | y Cody Lamb | |
| | | | | | | | |
| | | _ | | | Larry G | lover, President | |
| | Approve | d | | | | | |
| - | | | | | T: D: | 1 61 1 | - |

Jim Bingham, Clerk

Corning Union High School District Regular School Board Meeting

Date of Meeting:

November 16, 2023

Time of Meeting:

5:45P.M.

Place of Meeting:

CUHS Library

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS

Action

5. REPORTS

| 5.1 | Superintendent Report- Jared Caylor | Information |
|-----|---|-------------|
| 5.2 | Student Board Member- Bentley Mendoza | Information |
| 5.3 | Science Department Chair- Shaun Fredrickson | Information |
| 5.4 | Math Department Chair- Kelley Jardin | Information |
| 5.5 | Food Service Report- Stacie Magee | |
| | Information | |

6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

7. ADJOURN TO CLOSED SESSION

7.1 CONFENCE W/LABOR NEGOTIATIONS

District Representative: Superintendent Caylor Employee Organizations: Corning ESP/CITA

7.2 PUBLIC EMPLOYEE EVALUATION

Title: Superintendent

7.3 CONFERENCE W/LABOR NEGOTIATIONS

District Representative: Superintendent Caylor Unrepresentative Employee: Ranch Manager

7.4 CONFERENCE W/LABOR NEGOTIATIONS

District Representative: Superintendent Caylor
Unrepresentative Employees: Confidential/Classified Management

8. REOPEN TO PUBLIC SESSION

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

10. CONSENT AGENDA ITEMS

Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

| 10.1 | Approval of Regular Board Meeting Minutes of October 19, 2023 |
|------|---|
| 10.2 | Approval of Warrants |
| 10.3 | Interdistrict Attendance Requests |
| 10.4 | Human Resources Report |
| 10.5 | Donation Intake Form |
| 10.6 | CUHS September/October Library Books |

10.7 MOA between CUHSD & TCDE for Cooperative Live Scan Fingerprint Program

11. ITEMS FOR DISCUSSION

11.1 CTE & Dual Enrollment Programs

Superintendent, Jared Caylor will discuss the Medical Assisting Pathway with the Board.

11.2 Community Safety Concerns

The Board will discuss recent events in the community concerning student safety.

11.3 Family Community Partnership

The Board will discuss a potential new program using grant money.

11.4 CUHS New Parking Lot

The Board will review and discuss the preliminary layout for the new parking lot.

12. ITEMS FOR ACTION

12.1 Turf Tank

The Board will consider approving the Subscription for the Turf Tank Tow Plus Package.

12.2 Ranch Manager Contract

The Board will consider approving the newly updated Ranch Manager Agreement.

12.3 Resolution No. 461

The Board will consider approving Resolution No. 461 which defines the threshold for subscriptions and leases for GASB 96 compliance.

12.4 Future Agenda Items

The Board will discuss the need for any future agenda items.

13. ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated Jared Caylor, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, 643 Blackburn Ave, Corning, CA 96021.

Corning Union High School Regular School Board Meeting

DATE October 19, 2023

TYPE OF MEETING:

Regular

TIME: 6: 45 P.M.

MEMBERS ABSENT:

Todd Henderon

PLACE: Corning Union High School

Library

VISITORS:

MEMBERS PRESENT:

Larry Glover
Jim Bingham
Tony Turri, Cody Lamb

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent Jason Armstrong, CUHS Principal Justine Felton, CUHS Associate Principal Audri Bakke, Centennial Principal Cassie Riddle, HR Coodinator

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 6:45 p.m.by Board President,

Larry Glover.

2. PLEDGE OF

ALLEGIANCE:

Board President, Larry Glover asked the Board and audience to stand

for the flag salute.

3. ROLL CALL:

Board President, Larry Glover asked for a roll call.

Attendance is as follows:

- Tony Turri
- Jim Bingham
- Cody Lamb
- Larry Glover

Members Absent:

Todd Henderson

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS: A motion was made by Cody Lamb and seconded by Tony Turri to approve the agenda with no changes.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: | |
|----------------|------|----------|-----|---------|------------|--|
| Tony Turri | Aye: | <u>X</u> | No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | | No: | Absent: | X_Abstain: | |
| Cody Lamb | Aye: | _X | No: | Absent: | Abstain: | |
| Jim Bingham | Aye: | _X | No: | Absent: | Abstain: | |

5. PUBLIC
COMMENT
ON CLOSED
SESSION
ITEMS
NOT ON THE
AGENDA:

There was no one.

6. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 6:47 p.m.

7. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 8:36 p.m.

8. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION: Board President, shared that no action was taken.

9. REPORTS

9.1 SUPERINTENDENT REPORT:

Enrollment was as follows:

1058

CUHS 949

ISP 31

Centennial 78

Information Day Enrollment 1065

ACSA Updates - Attended a conference in Ontario.

Legislative Accomplishments

- o Reduction in proposed cuts to one time funding
- o Facilities bond on state ballot
- o Extension of substitute teacher flexibility through 2024
- Defeat AB 1699 Classified Hiring
- o Amend SB 88 Transportation Van Drivers and Private Contractors

Future Advocacy - Student Focus, Avoid Political Divide

- Education and Community Based Equity
- Robust and Stable School Funding
- Staff Recruitment and Retention
- Streamlined Accountability
- Student and Staff Mental Health

9.2 STUDENT BOARD MEMBER REPORT:

School Spirit & Pep Rallies are at a high participation rate. Homecoming was a huge success and set up was smooth Homecoming dance raised over \$800 dollars and leadership Is already planning for the basketball homecoming. Drill Team is planning for Mr. Cardinal Drill Team was on the news this month and is going to be attending Chico State Adaptive Sports Day. Blood Drive is coming up soon.

Board President, Larry Glover thanked the student board member for being patient during closed session.

9.3 ALTERNATIVE EDUCATION REPORT:

Centennial Principal, Aduri Bakke reported on the following:

Total of 78 Students enrolled

4 Teachers

1 Counselor

2 IBI Paras

1 Admin Assistant

Highlights Inleuded: SEL Opportunities Student Incentives Family Engagement

Independent Study 4 Teachers 37 Total students

Corning Adult School ESL Citizenship High School Diploma

Staff is Dan Drum, Dan Proctor, Ilda Andrade and Alejandra Beltran

Tony asked if CUHS and Centennial Students ride on the same bus and the answer is, yes, they do.

10. PUBLIC COMMENT ON CLOSED

There was none.

SESSION ITEMS NOT ON THE AGENDA:

11. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 9:19 p.m.

12. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 9:45 p.m.

13. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION: Board President, shared that no action was taken.

14. CONSENT AGENDA ITEMS:

A motion was made by Cody Lamb and seconded by Jim Bingham to approve the consent agenda items. Board Member, Tony Turri had a question on the warrants. Looks like there was a double payment to STAR math on page 8 and page 6. Jared is looking into it. The Board approved with changes made to 4.4.

The vote is as follows:

| Larry Glover | Aye: | \mathbf{x} | No: | Absent: | Abstain: | |
|----------------|------|--------------|-----|----------|------------|--|
| Tony Turri | Aye: | _X | No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | | No: | Absent: | X Abstain: | |
| Cody Lamb | Aye: | _X_ | No: | Absent: | Abstain: | |
| Jim Bingham | Aye: | X | No: | Absent:_ | Abstain: | |

14.1 APPROVAL
OF SPECIAL
SCHOOL
BOARD
MEETING

MINUTES:

MINUTES:

Approval of Special Board Meeting Minutes of August 23, 2023.

14.2 APPROVAL
OF SPECIAL
SCHOOL
BOARD
MEETING

Approval of Special Board Meeting Minutes of September 12, 2023.

14.3 APPROVAL
OF REGULAR
SCHOOL
BOARD
MEETING

Approval of Regular Board Meeting Minutes of September 28, 2023.

MINUTES:

14.4 APPROVAL OF WARRANTS:

40254078-40254099, 40254100-40254116, 40254116-40254263 40254263-40254562, 40254564-40254770, 40254770-40254793 40255029-40255046, 40255046-40255260, 40255260-40255372 40255372-40255711, 40255712-40255731

TOTAL NUMBER OF CHECKS 1

CHECK #40255893

CK AMT 24,531.62

US BANK

14.5 INTERDISTRICT REQUEST:

The request for this month are as follows:

Jose Hernandez Reyes

Hayden Carter Lily Carter Joanna Gallardo Tapanga Guy

Xiomara Pinto-Gonzalea

14.6 HUMAN RESOURCES

Human Resources Reports is as follows:

| Board Meeting Date: | | 10/19/23 | The second secon | | |
|---------------------|-----------------|-----------------------|--|------------------|--|
| <u>Action</u> | <u>Type</u> | <u>Name</u> | Position | Effective | <u>Background</u> |
| Change | Position | Diaz, Ana | Para I | 9/18/23 | Moving from SPED to ELD |
| New Hire | Position | Tinker, Holly | Para I | 10/2/23 | |
| Resignation | Voluntary | Palmares, Philiip | Custodial I | 9/18/23 | |
| Change | Position | Morris, Elizabeth | ΙΒΙ | 10/1/23 | Transferring to Inhouse Vacancy |
| New | Position | | Wellness Coordinator | 10/1/23 | Promise Neighborhood Grant |
| Change | Movement | Fredrickson, Shaun | Science Teacher | 8/1/23 | Request for Class Movement on Salary Schedule for submission of additional units |
| Change | Position | Dickerson, Tahnee | Para I | 10/2/23 | District Need |
| New Hire | Position | Derington, Rachel | Copy Center Tech | 10/10/23 | |
| Change | Hours | Riddle, Cassie | Data/HR Tech | 10/16/23 | Increasing from 7 to 8 hours per day |
| Change | Salary Range | Fredrickson, Shaun | Science Teacher | 8/1/23 | Request for Class |

| Extra | | | | | Movement on Salary Schedule for submission of additional units |
|---|---------|-------------------|------------|---------------|--|
| Duty/Stipend/Temporary/Coaching Authorizations | | | | in the second | |
| 10/1/23 | Stipend | Enos, Jason | Cell Phone | Monthly | Per Board Policy |
| 10/1/23 | Stipend | Messmer, James | Cell Phone | Monthly | Per Board Policy |
| 10/1/23 | Stipend | Sanchez, Jose | Cell Phone | Monthly . | Per Board Policy |
| 10/1/23 | Stipend | Riddle, Cassie | Cell Phone | Monthly | Per Board Policy |
| 10/1/23 | Stipend | Bowling, Shawn | Cell Phone | Monthly | Per Board Policy |

14.7 WILLIAMS
QUARTERLY
REPORT:

There were no complaints filed during this quarter October 2023.

14.8 BUDGET/ LCAP APPROVAL NOTICE: The Tehama County Department of Education has received and completed the review of the District's Local and Accountability Plan (LCAP) and Adopted Budget for fiscal year 2023-24.

14.9 AGREEMENT
BETWEEN
SHASTA TEHAMA
TRINITY
JOINT COMMUNITY
COLLEGE & CUHSD:

This contract is between the Shasta-Tehama-Trinity Joint Community College District and Corning Union High School District for Adult Education Services specified in the contract.

14.10 MOU BETWEEN
SHASTA COLLEGE
DUAL ENROLLMENT
PROGRAM
PARTNERSHIP
& CUHSD:

This MOU is between Corning Union High School District and Shasta-Tehama-Trinity Joint Community College District for the Dual Enrollment Program.

14.11 MOU BETWEEN LOS MOLINOS & CUHSD:

This MOU is between Corning Union High School District and Los Molinos for the provision of Special Education Services to Triston Van Aeist from August 1, 2023 through June 30, 2024.

15. ITMES FOR DISCUSSION

15. 1 ARTS MUSIC BLOCK GRANT USAGE:

Restricted funds need to be spent by 6/26. The district thought these funds were going to get cut but the state didn't take as mush as we thought. \$6000,0000 one-time money. Suggestion to use the next 3 fiscal years on pension costs. Board Member, Cody Lamb thought maybe we could use towards retiree benefits.

- Deadline of June 2026
- Need to develop plan for spending
- One time money
- One allowable use: Rising Pension Costs
 - Suggestion Plan to utilize funds for 23-24, 24-25, and 25-26 to offset pension costs (will be taken from unrestricted funds otherwise)
 - o Other options from legislation:
 - Obtain standards-aligned professional development and instructional materials, in the following subject areas:
 - Obtain instructional materials and professional development aligned to best practices for school climate...
 - Develop diverse book collections and obtain culturally relevant texts...
 - Operational costs, including but not limited, to retirement and health care cost increases.
 - As related to the COVID-19 pandemic...

15. 2 STAR READING:

Based on discussion at the last board meeting this report pulls current students. Mr. Armstrong is working on a report to pull all Students during the school year. Board Clerk, Jim Bingham wants to know if this information is already causing conversations to take place with departments.

16. ITEMS FOR ACTION:

16.1. PARKING:

A motion was made by Tony Turri and seconded by Cody Lamb to approve that the timeline will work to start after softball is over in May.

There being no further discussion, the Board voted unanimously to approve the

The vote is as follows:

| Larry Glover | Aye: | _X_ | No: | Absent:_ | | _Abstain: | |
|----------------|------|-----|------|----------|---|-----------|--|
| Tony Turri | Aye: | X | No: | Absent: | | Abstain: | |
| Todd Henderson | Aye: | | No: | Absent: | X | Abstain: | |
| Cody Lamb | Aye: | _X_ | No:_ | Absent:_ | | Abstain: | |
| Jim Bingham | Aye: | _X | No:_ | Absent: | | Abstain: | |

| 16.2 | IN | CHARGE EV |
|-------------|----|-----------|
| | (| HARGERS: |

A motion was made by Cody Lamb and seconded by Tony Turri to approve the InCharge EV Charging stations.

There being no further discussion, the Board voted unanimously to approve the

The vote is as follows:

| Larry Glover | Aye: | _X_ | No:_ | Absent: | Abstain: |
|----------------|------|-----|------|-----------|----------|
| Tony Turri | Aye: | X | No: | Absent: | Abstain: |
| Todd Henderson | Aye: | | _No: | Absent: X | Abstain: |
| Cody Lamb | Aye: | _X | No: | Absent: | Abstain: |
| Jim Bingham | Aye: | _X | No: | Absent: | Abstain: |

16.3 COPY CENTER TECHNICIAN JOB DESCRIPTION:

A motion was made by Cody Lambe and seconded by Jim Bingham to approve the Copy Center Technician job description. This is for 183 days per year / 7 hours per day.

There being no further discussion, the Board voted unanimously to approve the job description.

The vote is as follows:

| Larry Glover | Aye: | \mathbf{X} | No:_ | Absent:_ | | Abstain: | |
|----------------|------|--------------|------|-----------|---|----------|--|
| Tony Turri | Aye: | _X | No:_ | Absent: _ | | Abstain: | |
| Todd Henderson | Aye: | | No:_ | Absent: | X | Abstain: | |
| Cody Lamb | Aye: | \mathbf{X} | No:_ | Absent:_ | | Abstain: | |
| Jim Bingham | Aye: | _X | No:_ | Absent:_ | | Abstain: | |

16.4 PROPOSED CAFÉ CHANGES:

A motion was made by Jim Bingham and seconded by Cody Lamb to approve the cafeteria changes which were discussed at the last board meeting.

The vote is as follows:

| Larry Glover | Aye: | _X_ | No:_ | Absent: | | Abstain: | |
|----------------|------|-----|------|----------|---|------------------|--|
| Tony Turri | Aye: | X | No:_ | Absent: | | Abstain: | |
| Todd Henderson | Aye: | | No: | Absent:_ | X | Abstain: | |
| Cody Lamb | Aye: | _X | No: | Absent: | | <u>A</u> bstain: | |
| Jim Bingham | Aye: | X | No:_ | Absent: | | Abstain: | |

16.5 REVISED
CLASSIFIED
MANAGEMENT
SALARY SCHEDULE:

A motion was made by Tony Turri and seconded by Cody Lamb to approve the Revised Classified Management Salary Schedule.

The vote is as follows:

| Aye: | X | _No: | Absent: | Abstain; |
|--------|----------------------|----------------------|--|--|
| Aye: | X | _No: | Absent: | Abstain: |
| Aye: _ | | No: | Absent: X | Abstain: |
| Aye: _ | X | _No: | Absent: | Abstain: |
| Aye: | X | _No: | Absent: | Abstain: |
| į | Aye: Aye: Aye: | Aye: X Aye: X Aye: X | Aye: X No: Aye: No: Aye: X No: | Aye: X No: Absent: Aye: No: Absent: X Aye: X No: Absent: X |

ŏ

16.6 DIRECTOR OF **FOOD SERVICES:**

A motion was made by Cody Lamb and seconded by Jim Bingham approve the Director of Food Services job description. There being no further discussion, the Board voted unanimously to approve the job description.

The vote is as follows:

| Larry Glover | Aye: | _X | No: | Abstain: |
|----------------|------|--------------|-----|--------------------|
| Tony Turri | Aye: | \mathbf{X} | No: | Absent:Abstain: |
| Todd Henderson | Aye: | - | No: | Absent: X Abstain: |
| Cody Lamb | Aye: | _X | No: | Absent: Abstain: |
| Jim Bingham | Aye: | _X | No: | Absent: Abstain: |

16.7 FUTURE AGENDA ITEMS: Board Member, Tony Turri had questions on the Governance Handbook and the urgency of the Superintendents reports going to the board. This will be a discussion item at the next board meeting.

Larry Glover, President

13. **ADJOURNMENT:** A motion was made by Cody Lamb and seconded by Jim Bingham to adjourn the meeting at 10:15 p.m.

Approved

9

16.6 DIRECTOR OF FOOD SERVICES:

A motion was made by Cody Lamb and seconded by Jim Bingham approve the Director of Food Services job description. There being no further discussion, the Board voted unanimously to approve the job description.

The vote is as follows:

| Larry Glover | Aye: | _X_ | No: | Absent: | Abstain: |
|----------------|------|----------|-------|----------|----------|
| Tony Turri | Aye: | X | No: | Absent: | Abstain: |
| Todd Henderson | Aye: | | _No:_ | Absent:} | Abstain: |
| Cody Lamb | Aye: | _X | No:_ | Absent: | Abstain: |
| Jim Bingham | Aye: | <u>X</u> | No: | Absent: | Abstain: |

16.7 FUTURE AGENDA ITEMS:

Board Member, Tony Turri had questions on the Governance Handbook and the urgency of the Superintendents reports going to the board. This will be a discussion item at the next board meeting.

13. ADJOURNMENT:

A motion was made by Cody Lamb and seconded by Jim Bingham to adjourn the meeting at 10:15 p.m.

Larry Glover, President

Approved

ReqPay12

Board Report

| 40255884 40255885 40255886 40255887 40255888 | 40255879 40255880 40255881 40255882 40255883 | 40255871 40255872 40255873 40255874 40255875 40255876 40255877 40255877 | Checks Da Check Number 40255870 |
|--|--|--|---|
| 10/02/2023 PG&E 10/02/2023 PG&E 10/02/2023 PG&E 10/02/2023 PG&E 10/02/2023 PG&E | | 10/02/2023 ANDERSON FFA 10/02/2023 ARAWARK 10/02/2023 AT&T 10/02/2023 AT&T MOBILITY SPECTRUM 10/02/2023 CALIFORNIA DEPT OF TAX AND FEE 10/02/2023 CRYSTAL CREAMERY 10/02/2023 GENERAL PRODUCE 10/02/2023 GOLD STAR FOODS, INC. | Checks Dated 10/01/2023 through 10/31/2023 Check Check Number Date 40255870 10/02/2023 AMAZON CAPITAL SERVICES, INC |
| 01-5503 19-5503 01-5503 01-5504 19-5503 01-5503 | 11 (C) | 01-5800 01-5500 13-5500 01-5901 01-4300 13-4700 13-4700 | Fund-Øbject 01-4200 01-4300 |
| R FARM 3914 ELECTRIC/8947-8 START 12/2022 RANCH 4916 & 7250 ELECTRIC CUHS ELECTRIC/GAS 6218 CUHS ELECTRIC/GAS 6218 CUHS ELECTRIC/GAS 6218 RANCH 4916 & 7250 ELECTRIC R FARM 3914 ELECTRIC/8947-8 START 12/2022 | NSLP FOOD FEE FOR COMMODITY STORAGE FUEL GAS FUEL DIESEL TRANS TIRE/SERVICE BUS LOADING PROJECT OFFICE SUPPLIES MATERIALS/SUPPLIES | SECTIONAL CATA MEETING FEES TRANS LAUNDRY SVC CAFE LAUNDRY CALNET 3-TELEPHONE SVC 581/582/57893 AT&T MOBILITY SALES AND USE TAX 256-221216 JUNE 2023 NSLP DAIRY CACFP FRUIT AND VEGETABLES CACFP FRUIT AND VEGETABLES | Comment Comment FLORAL DESIGN TEXTBOOKS ART DEPT MATERIALS BUTTON CLASS ORDER FOLDERS FOR NATALIE BORERS STUDDENTS HEADPHONES FOR PETERSON AND JAUREGUI OFFICE SUPPLIES FOR SPEECH AND FELCIANO TO CLEAR INVOICES FRM 06/2021 |
| 972.50 1,267.87 26,761.37 2,316.42 29,077.79 4,673.76 1,166.69 | 828.32 139.05 5,464.43 1,199.73 4;988.51 3,788.78 617.05 13,850.90 25.85 | 50.07 51.95 102.02 307.88 2,056.43 24.56 851.50 4,497.66 | Board Meeting Date November 16, 2023 Expensed Check Amount 712.62 302.05 93.68 R'S 182.06 N AND 464.36 CHAND 236.28 CO21 669.91 2,660.96 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Page 1 of 9

Board Report

| 01-5800 | 01-5200 | 01-4307 | | 40255891 10/02/2023 SUPERIOR REGION FFA 0115800 01-4400 40255892 10/02/2023 W.W. GRAINGER, INC. 01-4400 40255893 10/03/2023 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 | 40255889 10/02/2023 SAV-MOR FOODS 01-4300 01-4307 40255890 10/02/2023 SCHOLASTIC MAGAZINE 01-4200 | Dated 10/01/2023 through 10/31/2023 Check Date Pay to the Order of Fu |
|--|--|--|--|--|---|---|
| STUDENT MENTAL HEIM DIMIESSMER FFA CONF KY,TN & IN R COACHES R COACHES 2 | STARBUCKS REWARD DRINKS-INSERVICE 44.15 STUDENT INCENTIVES 158.68 WIELCOME BACK FFA BBOJEGOD 369.95 10/11-12 J CAYLOR ACSA LEADERSHIP 280.91 ONTRATIO 9/6-9/8 H FELCIANO STUDENT MENTAL 228.88 WIELL ANALEIM | WELLNEST - FOOD INCENTIVES COACHES DINNER FOOD FOR MEETING GLC FFA FOOD PIZZA LUNCH FOR PE- TEAMBUILDING 190.1 194.25 PIZZA LUNCH FOR PE- TEAMBUILDING 108.82 WINNERS | EMECH WOOLWORK ESK AND CHAIR FOR SARAH PETTIT MILY NIGHT DOD REENHOUSEIFFA SUPPLIES RGANIZATIONAL ITEMS PIRAL NOTEBOOKS FOR MARTINA TARS- FOOD HANDLERS | Y,TN & IN OM AED | ES NG V. | Board Meefing Date |
| 152.33 120.00 ,611.66 265.00 ,427.61 | 44.15 158.68 189.95 180.91 | 119.001 441.97 194.25 186.06 643.75 108.82 | 2,8/37/ 560.28 236.76 910.44 269.69 105.58 38.16 1,000.00 | 255.00 1,185.42 235.44 81.65 | 23.04 47.93 70.97 329.67 | lovember 16, 2023 sed Check unt Amount |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Page 2 of 9

Board Report

| |) Oct 26 2023 | Renerated for JESSICA MAROUEZ (JMAROUEZ) Oct 26 2023 | | 905 - Corning Union High School | |
|---|--------------------------------------|--|-----------------------------|--|--|
| Page 3 of 9 | | ild of Hustees. It is recommended that the preceding | id addiolization of the boa | Checks be approved. | Checks be app |
| | | | ad authorized of the Dec | Thooks how been increased in apportune with the Distinct Delivered | The proceedings |
| 2,401.60 | 23.83 | PAINT SUPPLIES | 14-4300 | | |
| | 2,377.77 | M&O SUPPLIES | 01-4300 | 10/05/2023 SOUTH AVENUE ACE HARDWARE | 40256073 |
| 861.24 | | | 01-4300 | 1 | 40256072 |
| 37.56 | | KITCHEN SCIENCE SUPPLIES | 01-4300 | 10/05/2023 SAV-MOR FOODS | 40256071 |
| 1,515.00 | | 23/24 PURCHASE POWER 4538 | 01-5904 | | 40256070 |
| 559.75 | 20.53 | TRANS ELECTRIC/GAS 1749-6 | 01-5504 | | |
| | 539.22 | TRANS ELECTRIC/GAS 1749-6 | 01-5503 | 10/05/2023 P.G.&.E | 40256069 |
| 50.11 | | CENT ELECTRIC 0308-1 | 01-5503 | 10/05/2023 PG&E | 40256068 |
| 31.03 | | MATERIALS/SUPPLIES | 01-4300 | 10/05/2023 O'REILLY AUTO PARTS | 40256067 |
| 3,308.95 | | ZZ-ZUU3 SHADE STRUCTURE | CIATES, 01-61/0 | 10/09/2023 NICHOLS-WELBURG & RUSSETTO AIA & ASSOCIATES, | 4023000 |
| 104.34 | | | | 1 | 4025000 |
| 7,071.28 | Andron on the September 1975 | oaid Sales T | | | |
| | 6,173.71 | REPLACEMENT MACHINE | 01-6400 | | |
| | 163.37 | SAFETY EQUIPMENT FOR STUDNETS | | | |
| | 767.17 | CONSUMBLES FOR CLASSES | 01-4300 | 10/05/2023 MJB WELDING SUPPLY | 40256064 |
| 新工厂67.33 | | MILEAGE REIMBURSEVENT | 01-5211 | 10/05/2023 LAWRENCE JANET | 40256063 |
| 7,305.00 | | NSLP FOOD | Y'S PIZZA 13-4700 | 10/05/2023 JRD FOOD SERVICES CORNING PAPA MURPHY'S PIZZA | 40256062 |
| 1,370.01 | | SOLAR MAINTENANCE | 01-5699 | 10/05/2023 IEC POWER, LLC | 40256061 |
| 462.75 | | NSLP DAIRY | 13-4700 | 10/05/2023 CRYSTAL CREAMERY | 40256060 |
| 唐 夏131.12 | 11100 | OPENIPO ZET E | | | |
| | 20.02 | M&O SUPPLIES | 01-4300 | 10/05/2023 CORNING LUMBER COMPANY | 40256059 |
| 340.00 | | 10/6 FLASH WORKSHOP SCHREIBER/JIMENEZ CHICO | 01-5200 | 10/05/2023 CLTA CONFERENCE REGISTRAR | 40256058 |
| | 1,125.90 | GAFE COLLABORATIVE RENEWAL | 01-5300 | | |
| | 589.60 | USB HEADSETS FOR MPEEK | 01-4300 | 10/05/2023 CDW GOVERNMENT | 40256057 |
| 582.58 | | HVAC SUPPLIES | 01-4300 | 10/05/2023 BAKER DISTRIBUTING COMPANY | 40256056 |
| 645.63 | 276.96 | UNIFORMS | 01-5508 | | |
| | 368.67 | LAUNDRY CLEANING SVC | 01-5500 | 10/05/2023 ARAMARK | 40256055 |
| 1,148 55 | 184.24 | MOUNTING RAIL MITS FOR SERVERS | | | And the second s |
| | 21.54 | M&O SUPPLIES | | | |
| | 77.97 | HEALTH OFFICE SUPPLIES | | | |
| 9900 dalama, või 2000 ja võimas 200 Osuudisestoi olimmetaja ettiid deli veetilimete | 655.04 | CERAMIC STORAGE | 01-4300 | | planting by the state of the st |
| | 209.76 | ASSETS- BOOK CLUB FAIL 2023 | 01-4200 | 10/05/2023 AMAZON CAPITAL SERVICES, INC | 40256054 |
| 24,531.62 | 783.93 | COSTCO-NSLP/SNACK BAR | 13-4700 | | |
| | 13.50 | SUBSRIPTION TO ED PUZZLE FOR YEAR | | | |
| | 69.99 | PADLET SUBSCRIPTION RENEWAL - MCBRIDE | 01-5833 | 10/03/2023 U.S. BANK CORPORATE PAYMENT SYSTEM | 40255893 |
| Check Amount | Expensed Amount | Comment | Fund-Object | Check Pay to the Order of | Check Number |
| per 16, 2023 | Board Meeting Date November 16, 2023 | Board Med | | Checks Dated 10/01/2023 through 10/31/2023 | Checks Da |
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905 - Corning Union High School

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Board Report

| | 26 2023 | Generated for IESSICA MAROLIEZ (IMAROLIEZ) Oct 26 2022 | _ | 905 - Corning Union High School | |
|--|--------------------------------------|--|--|---|---|
| Page 4 of 9 | * E.H.J | ard of Trustees. It is recommended that the preceding | rizauori oi une boa | The preventing criterias have been assued in accordance with the districts moticy and authorization of the board of Checks be approved. | Checks be approved |
| | | 1 | | are Charles have been increased in approximate the District and earth | The proceeding |
| 52.17 | | WATER SERVICES | 01-5800 | 10/10/2023 MT SHASTA SPRING WATER CO INC | 40256333 |
| 112.00 | | 10/17-10/19 H MORRIS WORKABILITY SLT | 01-5200 | 10/10/2023 MORRIS, HEATHER | 40256332 |
| 124.31 | | 9/29 L NYE CSU COUNSELOR CONF SAC | 01-5200 | 10/10/2023 LYNDSEY NYE | 40256331 |
| 185.00 | | 23 24 PROF/LEGAL SVCS | 01-5801 | 10/10/2023 LOZANO SMITH, LLP | 40256330 |
| 300.00 | | BUSIRADIOS | 01-5900 | 10/10/2023 LA RUE COMMUNICATIONS | 40256329 |
| 1,020.07 | | PROJECTOR BULBS | 01-4300 | 10/10/2023 ITSAVVY LLC | 40256328 |
| 7,019.76 | 4,594.97 | FUEL DIESEL | 01-4312 | | |
| Approximately and the second s | 2,424.79 | FUEL GAS | 01-4311 | 10/10/2023 HUNT & SONS, INC | 40256327 |
| | | | | | |
| 218.00 | | NSIP PRODUCE | 13-4700 | 10/10/2023 HAPPY VALLEY FRESH FRUIT CO WESTABY | 40256326 |
| 419.74 | 209.87 | | 19-5506 | | |
| | 209.87 | DISPOSAL R-FARM 4018-2763626 | 01-5506 | 10/10/2023 GREEN WASTE OF TEHAMA | 40256325 |
| 1,020.00 | | 9512 DEDUCTION | 76-9512 | 10/10/2023 GOYETTE, RUANO & THOMPSON, INC | 40256324 |
| 543.48 | | NSLP FOOD | 13-4700 | 10/10/2023 GOLD STAR FOODS INC | 40256323 |
| 1,136.10 | | NSLP FRUIT/ VEGETABLES | 13-4700 | 10/10/2023 GENERAL PRODUCE | 40256322 |
| 44.58 | | DRUG TESTING | 01-5831 | 10/10/2023 FIRST ADVANTAGE OCCUPATIONAL IRS # 1365611 | 40256321 |
| | | | ! | | |
| 398.89 | 1 | 10/17-10/19 H FELCIANO WORKABILITY SLT | 01-5200 | 10/10/2023 FELCIANO, HEATHER | 40256320 |
| 1,007.00 | | NSLP DAIRY | | | |
| | 351.75 | CACFP DAIRY | 13-4700 | 10/10/2023 CRYSTAL CREAMERY | 40256319 |
| 6,095.00 | 44.71 | CUHSD COPIERS | 13-5620 | | |
| | 3,167.91 | CUHSD COPIERS | | | |
| | - 2,882:38 | COPY CENTER COPIERS | 01-5620 | 10/10/2023 COASTAL BUSINESS SYSTEMS INC. | 40256318 |
| 624.08 | 51.95 | CAFE LAUNDRY | 13-5500 | | |
| | 153.39 | UNIFORMS | 01-5508 | | |
| | 50.07 | TRANS LAUNDRY SVC | | | |
| | 368.67 | LAUNDRY CLEANING SVC | 01-5500 | 10/10/2023 ARAWARK | 40256317 |
| 283.63 | 36.10 | TRANSCRIPT SEAL | | | |
| | 183.63 | SOAR SNACK/FOOD | | | |
| TO A A COMMENT OF THE PARTY OF | 63.90 | M&O SUPPLIES | 01-4300 | 10/10/2023 AMAZON CAPITAL SERVICES, INC | 40256316 |
| 3,150.00 | | ZOOM RENEWAL | 01-5833 | 10/05/2023 ZOOMAVIDEO COMMUNICATIONS, INC | 40256078 |
| 5,980.53 | | SHADE STRUCTURE PROJECT | 01-6170 | 10/05/2023 ZANE SCHREDER DBA SCHREDER & ASSOCIATES | 40256077 |
| 313.61 | 219.11 | Replacement locks for Lockers | | | |
| | 49.09 | MAINTENANCE SUPPLIES | | | |
| | ± 45.44 | CUSTODIAL SUPPLIES | ⊪ 01-4300 ≱ | 10/05/2023 W.W. GRAINGER, INC | 40256076 |
| 74.67 | | MILEAGE REIMBURSEMENT | 01-5211 | 10/05/2023 TROUGHTON, CHARLES D | 40256075 |
| 3,316.01 | 3,233.90 | NSLP FOOD | 13-4700 | | |
| an and an a cyl and down | 82.11 | NSLP SUPPLIES | 13-4300 | 10/05/2023 THE DANIELSEN COMPANY | 40256074 |
| Amount | Expensed Amount | Connect | Fund-Object | Check Date Pay to the Order of | Check Number |
| A Comment of the Comm | | のでは、「「「「「「「「」」」、「「」」、「「」」、「「」」、「「」」、「」」、「」 | 10 TEL 10 TE | | 91 CARREST AND CO. C. |
| er 16. 2023 | Board Meeting Date November 16, 2023 | Board Meetin | | Checks Dated 10/01/2023 through 10/31/2023 | Checks D |

905 - Corning Union High School

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Board Report

| ERP for California Page 5 of 9 | ₽ ER | d of Trustees. It is recommended that the preceding | y and authorization of the Boar | The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Checks be approved. | The preceding Check Checks be approved. |
|--------------------------------|--|--|---------------------------------|--|---|
| 4,013.53 120.00 | 2,613.41 | FUEL DIESEL DRIVER PHYSICALS | 01-431/2 01-5800 | 313 | 40256491 |
| 121.74 | 1.400.12 | REPLACEMENT CAMERA DOMES FUEL GAS | 01-4300 01-4311 | 10/13/2023 GAYNOR TELESYSTEMS, INC 10/13/2023 HUNT & SONS. INC | 40256489 40256490 |
| 9,000.00 | | GASB COMPLIANCE SUBSCRIPTION | 01-5833 | | 40256487 |
| 4,730.67 3,043.51 | 739.20 | COR 37,176 CENT WATER/SEWER MATERIAL FOR ASSIGNMENTS | 01-4300 | 10/13/2023 FARWEST STEEL CORPORATION | 40256486 |
| | 3, 906.38 85.09 | COR 154 155,194 CUHSD WATER/SEWER COR 157 TRANS WATER/SEWER | 01-5502 ₋₁ | 10/13/2023 CHY OF CORNING | 40256485 |
| 353.17 | 285.49 67.68 | PRINTER FOR SPEECH OFFICE MS OFFICE FOR S RICHARDSON SURFACE | 01-4300 01-4400 | 10/13/2023 CDW GOVERNMENT | 40256484 |
| 60.52 | | 10/23 C RIDDLE RACHEL SHAW TRNG REDDING | 01-5200 | 10/13/2023 CASSIE RIDDLE | 40256483 |
| 6.59 | | PSYCH OFFICE SUPPLIES | 01-4300 | 10/13/2023 AMAZON CAPITAL SERVICES, INC | 40256481 |
| 143.29 | .67- | Unpaid Sales Tax | | | |
| 2,188.66 | 535.89 143.96 | CUHS DISPOSAL 4-02058-65006 CTE COPY CENTER | 01-4300 | 10/10/2023 WEST COAST PAPER | 40256346 |
| | 1,281.92 | CUHS DISP 13-88262-43003/4-02058-75004 | | | |
| | 370.85 | CENT DISPOSAL 4-02058-55008 | 01-5506 | 10/10/2023 WASTE MANAGEMENT | 40256345 |
| 135.42 | 76.43 | MAINTENANCE SUPPLIES | 01+300 | IOI IOIZOZO VV.VV. GIVNINGEIN, INC. | ++00004+ |
| 31.43 | 00 85 1 | DISTRICT-CELL PHONE SERVICE | ™ 01-5902 01 4200 | 10/10/2023 VERIZON WIRELESS SERVICES LLC | 40256343 |
| 720.00 | | GASB 75 ROLL FORWARD EVALUATION | 01-5800 | 10/10/2023 TOTAL COMPENSATION SYSTEMS | 40256342 |
| 294.10 | | M&O SUPPLIES 7102358 | 01-4300 | 10/10/2023 THE PAPE' GROUP INC. | 40256341 |
| 1,490.84 | 1,028.19 | NSEP SUPPLIEDS NSLP FOOD | 13-4300 | JUTUZUZ3 THE DANIELSEN COMPANY | 4UZ5634U |
| 200.00 | · Martin mines · · · · · · · · · · · · · · · · · · · | A ROADSHOV | 01-5200 | 10/10/2023 SUPERIOR REGION FFA | 40256339 |
| 2,668.75 | | BUSINESS MENTOR | 01-5800 | 10/10/2023 STLR RYLAND SCHOOL BUS CONSULT | 40256338 |
| 687.64 | 219.10 | PAINT SUPPLIES | 14-4300 | SEASTAIN AND AND AND AND AND AND AND AND AND AN | |
| | 468.54 | N&O SURPLIES | 01_4300 | | 40256337 |
| 10,460,13 | | OBCHARD MAINT SRVC | 01 - 5800 | 10/10/2023 RED BLUFF UNION HIGH SCHOOL | 40Z36333 40256336 |
| 45.94 | | M&O SUPPLIES | 01-4300 | | 40256334 |
| Check Amount | Expensed Amount | iment | Fund-Object | Check Pay to the Order of | Check Number |
| ber 16, 2023 | Date Novem | Board Meeting Date November 16, 2023 | | Checks Dated 10/01/2023 through 10/31/2023 | Checks Dat |

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 26 2023 1:09PM

Board Report

| | Generated for JESSICA MAROLIEZ (JMAROLIEZ) Oct 26 2023 | | 905 - Corning Union High School | |
|----------------------------------|--|---------------------------|--|---------------------|
| Page 6 of 9 | rustees. It is recommended that the preceding | authorization of the Boar | The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Checks be approved. | Checks be approved. |
| All Propriesson and the Propries | | | | |
| 3,182.52 | YEARBOOK COMPUTER | 01-6400 | 40256854 10/20/2023 ITSAVVY LLC | 40256854 |
| .17 6,570.45 | FUEL DIESEL 5,170.17 | 01-4312 | | |
| 28 | FUEL GAS 1,400.28 | 01-4311 | 10/20/2023 HUNT & SONS, INC | 40256853 |
| 262.00 | NSLU PRODUCE | 13-4/00 | 10/20/2023 HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES | 40256852 |
| 1,445:52 | NSLP FOOD | 13-4700 | 200 | 40256851 |
| 1,016.05 | NSLP FRUIT/ VEGETABLES | 13-4700 | | 40256850 |
| 116,406.50 | BUS LOADING PROJECT | 01-6170 | 10/20/2023 FRANKLIN CONSTRUCTION, INC. | 40256849 |
| 266.00 | BUS DRIVER REIMB | 01-5800 | 10/20/2023 FORRESTER, ROBERT E | 40256848 |
| 85.66 | FLOWERS FOR ARRANGMENTS | 01-4300 | 10/20/2023 FLORAFRESH | 40256847 |
| 879.15 | NSLP DAIRY | 13-4700 | 10/20/2023 CRYSTAL CREAMERY | 40256846 |
| 66.55 | M&O SUPPLIES | 01-4300 | 10/20/2023 CORNING LUMBER COMPANY | 40256845 |
| 534.89 | DISTRICT INK | 01-4300 | 10/20/2023 CDW GOVERNMENT | 40256844 |
| o, y4 0,40 | | Juogelin . | WESTAMERICA BANK | |
| 800.00 | 황 | 01-5507 | | 40256842 |
| 28.70 | HVAC SUPPLIES | 01-4300 | | 40256841 |
| | CAFE LAUNDRY 51.95 | 13-5500 | | |
| .94 | | 01-5508 | | |
| | TRANS LAUNDRY SVC 50.07 | | | |
| .34 | LAUNDRY CLEANING SVC 737.34 | 01-5500 | 10/20/2023 ARAMARK | 40256840 |
| .79 2,699.77 | | | | |
| 449:65 | HOMECOMING CREW = V4 | | | |
| 33 | FOODS CLASS 1,972.33 | 01-4300 | 10/20/2023 AMAZON CAPITAL SERVICES, INC | 40256839 |
| 750.00 | 10/13-14 6 STAFF CATA ROADSHOW & MEETINGS | 01-5200 | 10/16/2023 SUPERIOR REGION FFA | 40256530 |
| 298.00 | 11/6-11/8 S RICHARDSON NEW PROFESSIOANL FRESNO | VLE 01-5200 | 10/16/2023 FORTUNA UNION HIGH SCHOOL DIST SANDY DALE | 40256529 |
| | | 01-5901 | 10/13/2023 U.S. TELEPACIFIC DBA TPX COMMUNICATIONS | 40256499 |
| 2.11- 905.70 | Unpaid Sales Tax | | | |
| .81 | TRANS TIRES 907.81 | 01-4313 | 10/13/2023 TEHAMA TIRE SERVICE INC | 40256498 |
| 164.80 | R-FARM SOUTH AVE ACE | 01-4300 | 10/13/2023 SOUTH AVENUE ACE HARDWARE | 40256497 |
| 225.00 | 10/23 C RIDDLE RACHEL SHAW TRNG REDDING | 01-5200 | 10/13/2023 SHASTA CO. OFFICE OF EDUCATION, | 40256496 |
| 4.775.00 | DALS+SYSTEM : | 01-5833 | 10/13/2023 PEARSON EDUCATION, INC | □ ≥40256495 |
| 50.18 | MATERIALS & SUPPLIES | 01-4300 | 10/13/2023 MODEL 1 COMMERCIAL VEHICLES. I NO | 40256494 |
| 762.01 | CYLINDER EXCHANGE FOR 23-24 | 01-4300 | 10/13/2023 MJB WELDING SUPPLY | 40256493 |
| 245.66 | 8/28 VET SVCS LLAMA | 19-5800 | 10/13/2023 MID-VALLEY VETERINARY HOSPITAL | 40256492 |
| ed Check | Expensed Amount | Fund-Object | Check Pay to the Order of | ©heck Number |
| ovember 16, 2023 | Board Meeting Date November 16, 2023 | | Checks Dated 10/01/2023 through 10/31/2023 | Checks Da |

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 26 2023 1:09PM

Board Report

| 40257054 10/24/2023 AMAZON CAPITAL SERVICES, INC 01-4300 2 FOOT POWER CORDS 25' ETHERNET CABLES | 10/24/2023 ACSA FEA CREDENTIAL OFFICE 01-5800 23 | William Company | | | NOV 2023 - S: HOAG | 01-3702 NOV 2023 - M. RODRIGUEZ | NOV 2023 - W. VADER | NOV 2023 - T. LAMB | NOV 2023 MI WILLIAMS | NOV 2023 - M. BEARDSLEY | NOV 2023 - M. ALBEE | NOV 2023 - J. NELSON | NOV 2023 - J. BEARDSLEY | 01-3701 NOV 2023 - D. SCHLOM | NOV 2023 - T. TURRI//MDV | NOV 2023 - T. HENDERSON/D | NOV 2023 - L. GLOVER (MDV | 40257036 10/24/2023 CALIFORNIA'S VALUED TRUST 01-3402 NOV 2023 - J. BINGHAM//MDV | 40256865 10/20/2023 WELCH ENTERPRISES, INC. 01-5800 KITCHEN GREASE TRAP SERVICE | 40256864 10/20/2023 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES | | 13-4700 | 40256862 10/20/2023 SYSCO SACRAMENTO, INC. 13-4300 NSLP SUPPLIES | R-FARM SOUTH AVE ACE | MRO SUPPLIES | 40256861 10/20/2023 SOUTH AVENUE ACE HARDWARE 01-4300 AG BIO GREENHOUSE SUPPLIES | 40256860 10/20/2023 SHEFFIELD POTTERY, INC 01-4400 CERAMIC AIR PURIFIERS | 40256859 10/20/2023 SAV-MOR FOODS 01-4300 KITCHEN SCIENCE SUPPLIES | 40256858 10/20/2023 REDWOOD TOXICOLOGY LAB INC 015831 DRUGTESTING FOR FALLATHIETES | 40256857 10/20/2023 RAY DALTON CONST. CONSULTING 01-6170 BUS LOADING PROJECT | 40256856 10/20/2023 OFFICE DEPOT 01-4300 CENTENNIAL OFFICE SUPPLIES | Unpaid Sales Tax | | 40256855 10/20/2023 NUTRIEN AG SOLUTIONS 19-4300 ORCHARD - CHEMICALS/FERTILIZER |
|---|--|-----------------|--------------|-----------------|--------------------|---------------------------------|---------------------|--------------------|----------------------|-------------------------|---------------------|----------------------|-------------------------|------------------------------|--------------------------|---------------------------|---------------------------|--|---|--|---------------------|-------------------|--|----------------------|--------------|--|--|--|--|--|---|------------------|-------------------------------|---|
| FOOT POWER CORDS | 20/2023 VISION 1/24 A BAKKE CLEAR ADMINISTRATIVE REDENTIAL | JV 2023 DENIAL | OV 2023 LIFE | OV 2023 MEDICAL | 0V/2023 - S. HOAG | OV 2023 - M. RODRIGUEZ | OV 2023 - W. VADER | OV 2023 - T. LAMB | OV 2023 IM WILLHAMS | OV 2023 - M. BEARDSLEY | OV 2023 - M. ALBEE | OV 2023 - J. NELSON | OV/2023 - J. BEARDSLEY | OV 2023 - D. SCHLOM | DV 2023 - T. TURRI//MDV | OV 2023 - T. HENDERSON/D | DV 2023 - L. GLOVER //MDV | OV 2023 - J. BINGHAM//MDV | TCHEN GREASE TRAP SERVICE | USTODIAL SUPPLIES | ERAMIC BRENT WHEELS | SLP FOOD | SLP SUPPLIES | -FARM SOUTH AVE ACE | &O SUPPLIES | 3 BIO GREENHOUSE SUPPLIES | ERAMIC AIR PURIFIERS | TCHEN SCIENCE SUPPLIES | RUGITESTING FOR FALLATHLETES | US LOADING PROJECT | ENTENNIAL OFFICE SUPPLIES | Unpaid Sales Tax | RCHARD - CHEMICALS/FERTILIZER | |
| 25.81 120.40 | 203,655,51 1,000.00 | | 93.60 | 162,412.00 | 953:24 | 1,847.24 | 1,041.11 | 2,885.53 | 1,517.53 | 1,041.11 | 1,806.53 | 1,041.11 | 1,041.11 | 1,756.11 | 1,479.48 | 155.41 | 125448 | 2,345.48 | 490.00 | A | 9939:94 | 1,093.38 1,919.62 | 826.24 | 33 | 89.90 | 27.13 | 1,540.83 | 18.85 | 414.88 | 16,000.00 | 510.23 | 6.44- 1,380.85 | 1,387.29 | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

rard of Trustees. It is recommended that the preceding

Page 7 of 9

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 26 2023

1:09PM

Board Report

| 40257076 40257137 | 40257075 | 40257074 | | | 40257073 | 40257072 | | 40257071 | 40257070 | 40257069 | 40257068 | 40257067 | | 40257066 | 40257065 | 40257064 | 40257063 | 40257062 | 40257061 | 40257060 | 40257059 | 40257058 | 40257057 | 40257056 | 70077077 70077 | The state of the s | | | 40257054 | Check Number | Checks Dat |
|--|----------------------------------|---|----------------------------------|---------------------------|---------------------------|-------------------------------|------------------|-------------------------------|---|------------------------------|------------------------------|-----------------------|-------------------|-----------------------------|---|---------------------------------|----------------------------|-------------------------|-----------------------------|---------------------------|-------------------------------|------------------|----------------|-----------|--------------------|--|---------------------------------|-----------------|---|------------------------------|--|
| 10/24/2023 WAXIE SANITARY SUPPLY 10/25/2023 LARRY D. MOLDENHAUER, D.C | 10/24/2023 THE DANIELSEN COMPANY | 10/24/2023 SOUTH AVENUE ACE HARDWARE | | | 10/24/2023 SAV-MOR FOODS | 10/24/2023 OFFICE DEPOT | | 10/24/2023 MJB WELDING SUPPLY | 10/24/2023 MID PACIFIC ENGINEERING, INC | 10/24/2023 LOZANO SMITH, LLP | 34540000 | 10/24/2023 ITSAWY LLC | | 10/24/2023 HUNT & SONS, INC | 10/24/2023 HAPPY VALLEY FRESHIFRUIT CO. WESTABY | 10/24/2023 GOLD STAR FOODS, INC | 10/24/2023 GENERAL PRODUCE | 10/24/2023 FLORA FRESH | 10/24/2023 CRYSTAL CREAMERY | 10/24/2023 CDW GOVERNMENT | | š | - 774 | | 10/5//2022 ADAMADK | | | | 10/24/2023 AMAZON CAPITAL SERVICES, INC | | Checks Dated 10/01/2023 through 10/31/2023 |
| 01-8699 | 13-4300 | 01-4300 | | | 01-4300 | 01 <u>4</u> 300 | | 01-4300 | 01-6170 | 01-5801 | 19-4300 | 01-4400 | 01-4312 | 01-4311 | 13.4700 | 13-4700 | 13-4700 | 01-4300 | 13-4700 | 01-4300 | 01-4307 | 014312 | 01-5300 | 04 4300 | 45 5500 | | | | 01-4300 | Fund-Object | |
| PHYSICALS RESERVED RESER | NSLP SUPPLIES | R-FARM SOUTH AVE ACE | ANIMAL OCIENCE ACTIVITY OUTFLIED | AG CORE ACTIVITY SUPPLIES | 3RD GRADE AG DAY SUPPLIES | CLASSROOM SUPPLIES FOR SOCIAL | Unpaid Sales Tax | AG MECH WELDING SUPPLIES | BUS LOADING PROJECT | 23 24 PROF/LEGAL SVCS | ORCHARD - MATERIALS/SUPPLIES | CLASSROOM PROJECTORS | FUEL DIESEL | FUEL GAS | NSLP PRODUCE | NSLP FOOD | NSLP FRUIT/ VEGETABLES | FLOWERS FOR ARRANGMENTS | NSLP DAIRY | PROJECTOR BULBS NEC | TURKEYS FOR HOMECOMING DINNER | 23-24 DIESEL TAX | FFAMEVBERSTIPS | WAT BOARD | | OFFICE SUPPLY FOR ATTENDANCE | TEA GREENHOUSE PLANTING SOFFIES | CHE CORY CENTER | BULB | | Board Meeting |
| 1,372.89 535.33 120.00 | | 100 No. | 35.95 36.42 | 11.96 | 252.23 | 是 640.37 | 15.42- 3,307.29 | 3,322.71 | 714.80 | 10,816.50 | 8.76 | 3,110.42 | 2,443.16 3,841.82 | 1,398.66 | 122,000 | 937.73 | 1,036.75 | 476.53 | 936.75 | 775.80 | 882.48 | 51.00 | 4.820.00 | 1 404 50 | - | 14.01 1.043.40 | 44.43 | //8,5/ 44.45 | 14.98 77. 77 | Expensed Check Amount Amount | Board Meeting Date November 16, 2023 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Page 8 of 9

| 628,256.14 | 154 | Total Number of Checks | |
|-----------------|-------------------|---|-----|
| Check Amount | Expensed : Amount | Check Check Pay to the Order of Fund-Object Comment : - | Z 0 |
| rember 16, 2023 | ting Date Noverr | Checks Dated 10/01/2023 through 10/31/2023 | Q |

Fund Summary

| Net (Check Amount) | Less Unpaid Sales Tax Liability | Total Number of Checks | 76 WARRANT/PASS-THRU | 19 FOUNDATION SPECIAL | 14 DEFERRED MAINTENANCE | 13 CAFETERIA SPEC REV | 01 GENERAL | Fund Description |
|--------------------|---------------------------------|------------------------|----------------------|-----------------------|-------------------------|-----------------------|------------|------------------|
| | | 154 | 2 | 7 | 2 | 28 | 124 | Check Count |
| 628,256.14 | 57.61 | 628,313.75 | 184,510.04 | 8,854.21 | 242.93 | 33,487.10 | 401,219.47 | Expensed Amount |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Page 9 of 9

Check Register with Accounts

| 4 | | | |
|--|--|--|------------------------------|
| ② ERP for California | N, Pay To = N, Payment Method = N, Check Number(s) = | Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, | Selection Sorted by Check Nu |
| 13.50 | 01-0220-0-3200-1000-5833-411-000-603 | EDPUZZLE | 5247-1022 |
| | 01-0220-0-3200-3900-4300-411-000-011 | FOODS CLASS | 5247-102 |
| 1 3478 | | SHASTA COLLEGE PRESENTATION | 5247-101 <u>9-</u> 02 |
| 19.34 | | STUDENT INCENTIVES | 5247-1019-01 |
| 29.97 | 01-0000-0-0000-7200-4307-410-000-000 | COFFEE ITEMS FOR STAFF | 5247-1016 |
| | | COFFEE ITEMS FOR STAFF | 5247-1015 |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 01-0220-0-3200-2700-4300-411-000-000 | HISPANIC HERITAGE MONTH CELEBRATION | 5247-1011-02 |
| 72.21 | 01-0220-0-3200-2700-4300-411-000-000 | HISPANIC HERITAGE MONTH CELEBRATION | 5247-1011-01 |
| 13.45 | 01-0220-0-3200-2700-4300-411-000-000 | HISPANIC HERITAGE MONTH CELEBRATION | 5247-1009-03 |
| 8.08 | 01-0220-0-3200-2700-4300-411-000-000 | HISPANIC HERITAGE MONTH CELEBRATION | 5247-1009-02 |
| 137.74 | 는 이기를 0220를 0-3200를 2700를 4300을 411-000를 000 | HISPANIC HERITAGE MONTH CELEBRATION | 5247-1009-01 |
| 13.15 | 01-0220-0-3200-3900-4300-411-000-011 | FOODS CLASS | 5247-1008-02 |
| 54.35 | 01-0220-0-3200-3900-4300-411-000-011 | FOODS CLASS | 5247-1008-01 |
| 27.21 | | STUDENT INCENTIVES | 5247-1006-01 |
| 5.36 | 01-0220-0-3200-3900-4300-4111-000-011 | FOODS CLASS | 5247-1004 |
| 33.48 | 01-0220-0-3200-3900-4300-411-000-011 | FOODS CLASS | 5247-0929-02 |
| 19.84 | 01-0220-0-3200-1000-4307-411-000-000 | STUDENT INCENTIVES | 5247-0929-01 |
| 2.25 | | FOODS CLASS | 5247-0927 |
| | 01-0220-0-3200-1000-5833-411-000-603 | EDPUZZLE | 5247-0922 |
| 139.88 | 01-0000-0-0000-3140-4300-410-000-000 | HEALTH OFFICE | 5107-1018 |
| | | BULKBOOKSTORE.COM | |
| 263.33 | | ENG II - JUVIE 3 REPLACEMENTS | 5107-1012 |
| | 1135-1000-5800-410-000-201 | STARS ROBOTICS REGISTRATION | 5107-1011-02 |
| 206.00 | | STARS ROBOTICS REGISTRATION | 5107-1011-01 |
| 325.13 | | 10/3-10/6 C RIDDLE CODESTACK SAN DIEGO | 5107-1005-01 |
| 701.77 | | COSTCO-NSLP/SNACK BAR | 5063-1014 |
| | • | CAREER FAIR BREAKFAST AND LUNCH | 5063-1008 |
| 5.500.00 | 01-0000-0, 0000-7200-5200-410-000:000 | 1/12-1/13 DDAVISSON CASBO CBO CONF SACTO | 3148-1020 |
| 31.00 | | AVID ELECTIVE FIELD TRIP | 3148-1015 |
| 11.98 | 01-4035-0-1110-1000-4300-410-000-000 | AVID ELECTIVE FIELD TRIP | 3148-1014-02 |
| | | AVID ELECTIVE FIELD TRIP | 3148-1014-01 |
| 1044.84 | 2011 | 10/3-10/6 © RIDDLE CODESTACK SAN DIEGO | 3148-1006-04 |
| 1,061.52 | | 10/3-10/6 E LOPEZ CODESTACK SAN DIEGO | 3148-1006-03 |
| 1,044.84 | | 10/3-10/6 H FELCIANO CODESTACK SAN DIEGO | 3148-1006-02 |
| 20.90 | - | 10/3-10/6 H FELCIANO CODESTACK SAN DIEGO | 3148-1006-01 |
| 2744 | 01-3310-0-5760-71190-5200-410-000-401 | 10/3-10/6H FELCIANO CODESTACK SAN DIEGO | 3148-1003 |
| | 01-6387-3-6124-1000-6400-410-000-675 | YEARBOOK COMPUTER | 3130-1012 |
| 13.06 | o | COACHES DINNER | 0693-1016 |
| 59.36 | 01-0000-0-1110-4200-4307-410-000-000 | COACHES DINNER | 0693-1014 |
| M (000681/1) | Status Cleared U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | Check Amt 29,428.24 | Check # 40257535 01 |
| | | Comment | Payment Id |
| Bank Account COUNTY - COUNTY | |)Z& | Register 001171 - 11/01/2023 |
| | | | |

905 - Corning Union High School

Generated for DIANA DAVISSON (DDAVISSON905), Nov 9 2023 12:04PM

ReqPay04b

Check Register with Accounts

| Page 2 of 4 | | 40257599,40257535, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = | |
|----------------------|--|---|-------------------------------|
| © CRP for California | Source = N, Pay To = N, Payment Method = N, Check Number(s) = | Sorted by Check Number, inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Meth | Selection Sorted by Check Num |
| 5.00 | 01-3310-0-5760-1110-4300-410-000-407 | OPEN PO TPT | 6342-1018 |
| 797.40 | 01-0000-0- | 10/9-10/13 T. MOYER CASP CONF. COSTA MESA | 6342-1013-01 |
| 35.99 | 01-1100-0-1150-1000-5833-410-000-000 | QUIZLET RENEWAL - PETERSON | 6342-1012-01 |
| 648.69 | | AG MECH ELECTRICAL SUPPLIES | 6342-1006 |
| 275.00 | 01- 0000- 0- | 10/31,11/14,12/12 DAVISSON 3 WEBINAR CLASSES | 6342-1003-03 |
| 245.00 | 01- 0000- 0- | 10/31,11/14,12/12 DAVISSON 3 WEBINAR CLASSES | 6342-1003-02 |
| 315.00 | 01-0000-0- | 10/31,11/14,12/12 DAVISSON 3 WEBINAR CLASSES | 6342-1003-01 |
| 35.98 | | SOAR COSTCO | 6342-0927-02 |
| 93.19 | 01-3310-0- | OPEN PO TPT | 6342-0927-01 |
| 108.68 | 01-0000-0- | 10/11-12 J CAYLOR ACSA LEADERSHIP ONTRATIO | 6218-1012-02 |
| | ATIO 01-0000-0- | 10/11-12 J CÁYLOR ACSA LEADERSHIP ONTRATIO | 6218-1012-01 |
| 137 28 | | 10/17-10/19 H MORRIS WORKARII TY SIT | 5779-1016-02 |
| 137.28 | 01-6520-0- | 10/17-10/19 H FELCIANO WORKABILITY SLT | 5779-1016-01 |
| 48.00 | 01-3310-0- | 10/3-10/6 H FELCIANO CODESTACK SAN DIEGO | 5779-1006-01 |
| ٠. | 01-4124-0-1135-1000-4300-410-000-200 | ASSETS- DMV COURSES | 5779-0925 |
| 100.00 | 01-0650-0-6102-1000-4300-410-900-321 | FLORAL RIBBONS AND CONSUMABLES | 5702-1022 |
| 68.80 | | FLORAL RIBBONS AND CONSUMABLES | 5702-1021-01 |
| 43.80 | 01-0650-0-6102-1000-4300-410-000-321 | FLORAL RIBBONS AND CONSUMABLES | 5702-1020-02 |
| 25.93 | | FLORAL RIBBONS AND CONSUMABLES | 5702-1020-01 |
| l6.16 | T01-0650-0- | SUPPLIES FOR ANIMAL SCIENCE HOUSING PROJEC | 5702-1018 |
| 29.35 | Г . 01-0650-0- | SUPPLIES FOR ANIMAL SCIENCE HOUSING PROJECT | 5702-1017-02-01 |
| 234.48 | 10- 0650- 0- 6101- 1000- 4307- 410- 000- 000 | 3RD GRADE AG DAY FOOD - ADDITIONAL | 5702-1017-02 |
| 863.02 | 01-0650-0-6101-1000-4307-410-000-000 | FFA 3RD GRADE AG DAY FOOD | 5702-1017-01 |
| 17.91 · | ING PROJECT 01-0650-0-6101-1000-4300-410-000-323 | SUPPLIES FOR ANIMAL SCIENCE HOUSING PROJEC | 5702-1016-02 |
| 63,90 | 01- 0650- 0- | ANIMAL SCIENCE ACTIVITY SUPPLIES | 5702-1016-01 |
| 459.23 | 01-0650-0-6101-1000-4300-410-000-323 | ANIMAL SCIENCE PIG DISSECTION | 5702-1013-01 |
| | 01-0650-0- | SUBSRIPTION TO ED PUZZLE FOR YEAR | 5702-1005 |
| 48.26 | | 3RD GRADE AG DAY PUMPKINS | 5702-1003-02 |
| 246.68 | 01-0650-0-6101-1000-4307-410-000-000 | GLC FFA FOOD | 5702-1003-01 |
| 70.86 | 01-0650-0-6101-1000-4300-410-000-000 | FFA FIELD TRIP GAS | 5702-1002 |
| 57.91 | 01-0650-0- | FLORAL RIBBONS AND CONSUMABLES | 5702-0929 |
| 20.02 Employed | 07-0650-0- | FLORAL RIBBONS AND CONSUMABLES | 5702-0928 |
| 70.71 | | FFA FIELD TRIP GAS | 5702-0926-02 |
| 695.43 | 01-0650-0- | FLORAL RIBBONS AND CONSUMABLES | 5702-0926-01 |
| Milland | TION 01-7010-0-3800-1000-5800-410-000-000 | SHASTA COLLEGE FIELD DAY REGISTRAT | 5702-0925 |
| 三百百 | 6107-1000-4400-410-600-000 | INDUSTRIAL FOOT STOMP SHEAR | 5702-0922-03 |
| 3,191.49 | - | HEAVY DUTY PAN AND BOX BRAKE | 5702-0922-02 |
| 2,918.00 | μ | CATTLE SCALE | 5702-0922-01 |
| 39.57- | 01-0650-0-6101-1000-4300-410-000-301 | AG MECH WOODWORK | 5702-0921 |
| 10681/1) - continued | 29,428.24 Status Cleared U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) - | Check Amt | Check # 40257535 01 |
| | | Comment | Payment Id |
| | | UZ3 | Register 0011/1 - 11/01/2023 |
| | | | |

905 - Corning Union High School

Generated for DIANA DAVISSON (DDAVISSON905), Nov 9 2023 12:04PM

Register 001171 - 11/01/2023

Bank Account COUNTY - COUNTY

| 29,428.24 Totals for Register 001171 2024 FUND-OBJ Expense Summary / Register 001171 01-4200 263.33 01-4300 4,855.94 01-4307 1,949.39 01-4400 9,055.34 01-5200 11,124.31 01-5200 585.65 01-5833 76.49 01-6400 731.24 28,641.69- Totals for Fund 01 28,641.69 Totals for Fund 11 84.78 13-4700 701.77 13-9110* 701.77 Totals for Fund 13 701.77 Totals for Fund 13 701.77 Totals for Register 001171 29,428.24 29,428.24 | | | | | | | | | | | | | | | | | | | Number of Items |
|---|-------------------------|--------------------|----------|---------|--------------------|----------|---------|--------------------|------------|---------|---------|---------|-----------|----------|----------|----------|---------|-------------------|---------------------|
| 28.24 Totals for Register 001171 D-OBJ Expense Summary / Register 263.33 4,855.94 1,949.39 9,055.34 11,124.31 585.65 76.49 731.24 28 84.78 84.78 701.77 701.77 29,428.24 29 | Tota | | | | | | | | | | | | | | | | | | |
| Totals for Register 001171 Expense Summary / Register 001171 263.33 4,855.94 1,949.39 9,055.34 11,124.31 585.65 76.49 731.24 28,641.69- 28,641.69- 84.78 84.78 84.78 84.78- 701.77 701.77- 701.77- 29,428.24 29,428.24- | als for Register 001171 | Totals for Fund 13 | 13-9110* | 13-4700 | Totals for Fund 11 | 11-9110* | 11-4307 | Totals for Fund 01 | 01-9110* | 01-6400 | 01-5833 | 01-5800 | 01-5200 | 01-4400 | 01-4307 | 01-4300 | 01-4200 | 2024 FUND-OBJ I | 29,428.24 |
| Register 001171 Register 001171 28,641.69- 28,641.69- 84.78- 84.78- 701.77- 701.77- 29,428.24- | 29,428.24 | 701.77 | | 701.77 | 84.78 | | 84.78 | 28,641.69 | | 731.24 | 76.49 | 585.65 | 11,124.31 | 9,055.34 | 1,949.39 | 4,855.94 | 263.33 | Expense Summary / | Totals for Register |
| | 29,428.24- | 701.77- | 701.77- | | 84.78- | 84.78- | | 28,641.69- | 28,641.69- | | | | | | | | | Register 001171 | 001171 |

Net change to Cash 9110

29,428.24-Credit

905 - Corning Union High School

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40257599,40257535, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) Generated for DIANA DAVISSON (DDAVISSON905), Nov 9 2023

P ERP for California

Bank Account COUNTY - COUNTY

Register 001171 - Fund/Obj Expense Summary

2024 FUND-0BJ Expense Summary / Register 00117/1 (continued)

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905 - Corning Union High School

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40257599,40257535, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =) Generated for DIANA DAVISSON (DDAVISSON905), Nov 9 2023

P ERP for California

Check Register with Accounts

| N | | Totals for Re | | | | | Number of Items 1 | 6342-1017-02 SAC ZOO FIELD TRIP FOR PEDRO | | 6342-1017-01 SAC ZOO FIELD TRIP FOR PEDRO | 4118-1019 4118-1022 FGGD | | 4118-0926 FOOD | Check # 40257599 01 Check Amt | Payment Id Comment | Register 001172 - 11/05/2025 |
|-------------------------|----------------------------------|-------------------------------------|-----------|---------------|------------------|---|-------------------------------------|--|--------------------------------------|---|--|---------------------------|--------------------------------------|---|--------------------|------------------------------|
| Net change to Cash 9110 | * denotes System Generated entry | Totals for Register 001172 1,894.89 | 01-9110* | 01-5800 86.46 | 01-4300 1,808.43 | 2024 FUND-OBJ Expense Summary / Register 001172 | 1,894.89 Totals for Register 001172 | | 01-1 | | 01- 1 01- 1 | 01-1 | 01-1 | 1,894.89 Status Printed | | |
| 1,894.89- Credit | d entry | 1,894.89- | 1,894.89- | | | ary / Register 001172 | gister 001172 | 01-1100-0-1160-1000-4300-410-000-602 01-1100-0-1160-1000-5800-410-000-602 | 01-1100-0-1160-1000-5800-410-000-602 | O O O O O O O O O O O O O O O O O O O | 01-1100-0-6141-1000-4300-410-000-310 01-1100-0-6141-1000-4300-410-000-310 | 141-1000-4300-410-000-310 | 01-1100-0-6141-1000-4300-410-000-310 | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | | Bank Account COUNLY - COUNLY |

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9 ERP for California Page 1 of 2

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905 - Corning Union High School

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40257599,40257535, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Generated for DIANA DAVISSON (DDAVISSON905), Nov 9 2023

P ERP for California

Check Register with Accounts

Bank Account COUNTY - COUNTY

Number of Items

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31,323.13

Totals for Org 905 - Corning Union High School

905 - Corning Union High School

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40257599,40257535, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

₽ ERP for California Page 1 of 1

| 2023-24 School Year - | 11 | | Office of the second | | Updated: 10/26/23 |
|-----------------------|------------|-------|----------------------|------|--|
| Last Name | First | Grade | То | Code | Outcome/ Date |
| Brooks | Jack | 9th | Orland Unified | 1 | Established 7/26/23 |
| Cameron | Malachi | 9th | Orland Unified | 1 | Established 8/14/23 |
| Chamberlin | Sophie | 10th | Red Bluff | 1 | Established 8/9/23 |
| Cruz | Miranda | 9th | Orland Unified | 1 | Established 8/9/23 |
| Favela | Itzia | 10th | Red Bluff | ٦ | Established 8/7/23 |
| Figueroa | Yaritza | 10th | Red Bluff | 1 | Established 8/7/23 |
| Flournoy | Bree | 11th | Los Molinos | 1 | Established 8/18/23 |
| Freeman | Coalby | 10th | Orland Unified | ļ | Established 8/16/23 |
| Gilbert | Taylor | 10th | Los Molinos | | Established 8/7/23 |
| Griego | Mia | 12th | Los Molinos | 1 | Established 8/8/23 |
| Gutierrez | Jimena | 12th | Chico Unified | 1 | Established 5/23/23 |
| Hagan | Jonathan | 9th | Orland Unified | _ | Established 3/13/23 |
| Hernandez Reyes | Jose | 12th | Red Bluff | 1 | Established 10/6/23 |
| Infente | Kamila | 9th | Hamilton Unified | 1 | Established 8/14/23 |
| Johnson | Kyle | 10th | Orland Unified | 1 | Established 5/18/23 |
| Kampmann | Tucker | 12th | Orland Unified | 1 | Renewal from 2020-21 school year Established 6/25/20 |
| Lacitinola | Madeline | 9th | Chico Unified | 1 | Established 1/19/23 |
| Lawrence | Chance | 10th | Orland Unified | 1 | Established 10/26/23 |
| Madrigal | Aiden | 9th | Red Bluff | 1 | Established 6/26/23 |
| Madrigal | Jocelyn | 11th | Red Bluff | 1 | Established 6/26/23 |
| Maloney | Arien | 10th | Hamilton Unified | 1 | Established 8/22/23 |
| McKenzie | Kaylen | 12th | Orland Unified | 1 | Denied per Orland- currently full |
| Moreno | Andres | 9th | Los Molinos | 1 | Established 4/3/23 |
| Murillo | Anthony | 9th | Orland Unified | 1 | Establsihed 2/7/23 |
| Negrete | Valerie | 10th | Los Molinos | 1 | Established 5/18/23 |
| Padilla | Jonathan | 11th | Chico Unified | 1 | Denied per Chico Unified 5/23 -approved 5/24 |
| Perez | Omar | 9th | Chico Unified | 1 | Established 4/13/23 |
| Salazar | Mayiynn | 10th | Red Bluff | 1 | Established 5/3/23 |
| Staton | Christa | 9th | Chico Unified | 1 | Denied 4/19 per CH (no room in SPED program) |
| Staton | Rosehannah | 10th | Chico Unified | 1 | Denied 4/19 per CH (no room in SPED program) |
| Talley | Alyssa | 9th | Red Bluff | 1 | Established 8/10/23 |
| Talley | David | 11th | Red Bluff | | Established 8/10/23 |
| Talley | Emilia | 12th | Red Bluff | 1 | Established 8/10/23 |
| Talley | Jackson | 9th | Chico Unified | 1 | Pending Chico's approval in January when they review |
| Taylor | Lilliana | 9th | Orland Unified | 1 | Estalished 2/7/23 |
| Taylor | River | 10th | Orland Unified | _ | Estalished 2/7/23 |
| Toney | Conley | 10th | Orland Unified | | Etablished 5/8/23 |
| Valladarez | Alaan | 9th | Los Molinos | ٦ | Established 7/11/23 |

| 2023-2024 School Year | Year | | | | Updated: 10/25/23 |
|-----------------------|---------------|----------|------------------|------|------------------------|
| Last Name | First | Grade | From | Code | Reason / Date |
| Bain | lvy | 12th | Red Bluff | | Established 8/24/23 |
| Barmejo | Miguel Servin | 12th | Orland Unified | | |
| Blanco | Elena | 12th | Willows Unified | | 23 |
| Carranza | Luis | 9th | Red Bluff | | |
| Carter | Hayden | 12th | Orland Unified | > | Established 9/19/23 |
| Carter | Lily | 11th | Orland Unified | | |
| Castillo | Lilyana | 12th | Red Bluff | _ | ω |
| Castro | Alexander | 9th | Red Bluff | | |
| Ceja | Luis | 9th | Red Bluff | 1 | |
| Coats | Reagan | 10th | Red Bluff | _ | 3 |
| Dutra | Gavin | 10th | Orland Unified | _ | |
| Edmiston | Ashleigh | <u> </u> | Red Bluff | _ | ω |
| Ezzat | Nathan | 9th | Red Bluff | _ | ω |
| Feelo | Nicholas | 10th | Red Bluff | 1 | Established 9/28/23 |
| Freund | Aubree | 9th | Red Bluff | _ | |
| Gallardo | Joanna | 11th | Willows | | 23 |
| Godinez | Luis | 9th | Red Bluff | _ | |
| Godinez Ceja | Antonio | 11# | Red Bluff | | Established 8/22/23 |
| Guillen-Calderon | Jairo | 11th | Red Bluff | _ | |
| Guy | Tapanga | 11th | Orland Unified | 1 | Established 10/10/23 |
| Hernandez | Natalia | 11th | Los Molinos | 1 | |
| Houchins | Anthynie | 12th | Red Bluff | 1 | Established 7/18/23 |
| Jones | Kayden | 10th | Orland Unified | _ | |
| Linder | Caitiyn | 9th | Red Bluff | 1 | |
| Linder | Taylar | 11th | Red Bluff | 1 | Established 9/7/23 |
| Miron | Jose | 12th | Chico | _ | |
| Mackintosh | Nicolas | 12 | Red Bluff | _ | 3 |
| Monarrez | Elizabeth | 10th | Red Bluff | _ | Pending final approval |
| McKibbin | Ketura | 12th | Red Bluff | 1 | |
| Ochs | Cade | 12th | Los Molinos | | d 8/14/20 |
| Osorio | Briana | 9th | Los Molinos | 1 | |
| Pastron | Aleexandria | 11th | Orland Unified | ٠ | Established 9/19/23 |
| Paulson | Brian | 12th | Los Molinos | 1 | 8/11/23 |
| Pintor-Gonzalez | Xiomara | 9th | Willows | 1 | |
| Reilly | Lillian | 10th | Anderson Unified | 1 | Established 7/10/23 |
| Rosales | Ricardo | 11th | Los Molinos | _ | Established 8/31/23 |
| Stever | Livia | 10th | Red Bluff | ح | |
| Valdovinos | Jose | 12th | Red Bluff | _ | ω |
| Williams | Devin | 12th | Los Molinos | | |
| Wright | Claudia | 12th | Red Bluff | . 1 | EStablished 9/22/23 |
| | | | | | |

| Board Meeting Date | 9: | 11/16/23 | - | | |
|-----------------------|--------------|------------------------|-----------------------------|------------------|--|
| Action | Туре | <u>Name</u> | <u>Position</u> | <u>Effective</u> | <u>Background</u> |
| Change | Hours | Carter, Tyson | FSW II | 11/1/23 | Changing from 7 hours to 8 hours per day. |
| Change | Hours | Tomas, Kim | FSW II | 11/1/23 | Changing from 6 hours to 8 hours per day in Cafeteria during school, Will work 8 hours per day in Maintenance during breaks |
| Change | Hours | Judd, Jenny | FSW II | 11/1/23 | Changing from 7 hours to 8 hours per day. |
| New | Position | Food Service worker II | FSW II | 10/15/23 | 20 Hours per week. District Need. |
| Correction/Change | Hours | Riddle, Cassie | Data/HR Coord. | 10/16/23 | Changing from 7.5 hours to 8 hours per day. (Was noted incorrectly on the previous HR Report.) |
| Change | Potistion | Maggee, Stacie | Director of Food Serivce | 10/16/23 | Eliminating Food Service Supervisor moving to Director of Food Services |
| New | Position | | Career Pathway | 11/1/23 | Promise Neighborhood grant |
| Extra Duty/Stipend/Te | emporary/Coa | ching Authorizations | | | Parameter Sendant Castle Control |



DONATION INTAKE FORM

Corning Union High School District 643 Blackburn Avenue Corning, CA 96021 (530) 824-8000 (530) 824-8005 fax

| Office | Ise Only |
|-----------------|----------------|
| | And the second |
| Received by: | 10 M |
| Date: | 10/27/23 |
| Donation Report | 11/16/23 V |
| Board Meeting: | 11/10/23 |

| Business/ Individual | Hotary | Date _ | १०/ज्याभ्य |
|-------------------------|----------------------------------|---------|------------|
| Contact Name | Coming Rotary Club Tony Cardenas | Phone (| () |
| O Street | PO Box 764 | Fax _(| <u> </u> |
| City, ST Zip | Corning, OA 96021 | Email _ | |

| | , Pl | LEASE ATTACH ANY APPLICABLE | SUPPORTING | EDOCUMENTATION: | professional and the second |
|-----|------|---|-----------------|-------------------|-----------------------------|
| Qty | Item | Description | (if applicable) | Se (if specified) | Amount/ Value |
| 1 | | Donation for FFA National Convention | | Check | \$1,50000 |
| | | National Convention | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Instructions:

- 1) Complete information regarding who the donation is from, including contact information.
- 2) Complete information regarding what has been donated. Donations from the same individual and/or business can be listed on one form.

Item - Cash, Check, Vehicle, Book, Computer, etc.

Description - Brief description of the item if other than a cash or check donation. (Year, make, model etc.)

Reference # - Check number, Vehicle VIN#, unit model, etc.

Purpose - Specify any identified program or purpose for the item being donated.

Amount/Value - Specify estimated value if item is not cash or check with a stated value amount.

3). Send completed form, with any supporting documentation attached to Diana Davisson, CBO.

Note regarding vehicles: Attach a copy of registration, but keep original along with any manuals etc. with the vehicle.

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|--|-----------------------------|-------|---------------------------------------|--|--|---|
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| | Corning (| Jnion High S | School Distric | † | The Sale of the Sale of Towns of Towns of the Sale of Towns of |
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| Board Meeting Date: | | 11/16/23 | | | |
| Received From | <u>ltem</u> | <u>Reference</u> | Amount/Value | <u>Description</u> | <u>Purpose</u> |
| Corning Rotary Club | Donation | Donation to FFA | \$1,500.00 | Cash/Check Donation | Funds to be used for National Convention |

.

| CORNING ROTARY CLUB FDN P.O. BOX 764 | | | | 1349 |
|--|----------------|----------|--|---|
| CORNING, CA 96021 | | 10/27/ | 7072 | 98-7107/3233 570 |
| | | 1/01/ | Date | CHECK ARMOR |
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ORNING UNION HIGH SCHOOL DISTRICT

Jared Caylor, Superintendent

Board Members: Larry Glover, James Bingham, Todd Henderson, Cody Lamb and Tony Turri

November 16, 2023

Corning Rotary Club FDN Tony Cardenas PO Box 764 Corning, CA 96021

Dear Tony Cardenas,

Corning Union High School District would like to thank you for your generous donation valued at \$1,500. It was very nice for you to donate to the Corning FFA department for use with the National Convention Trip.

The Board accepted this donation at its meeting on November 16, 2023. The CUHSD tax ID number is 68-0185248. Please feel free to use this number as needed to document your donation for tax purposes.

Thank you again for your generosity towards our students.

Sincerely,

Jared Caylor

Superintendent

Corning Union High School District

643 Blackburn Ave. Corning, CA 96021 phone: (530) 824-8000 fax: (530) 824-8005

| SEPTEMBER/ OCTOBER 2023 | | |
|--|--------------------------|---|
| The General & the Journalists by: Harry J, Maihfer | Non- Fiction | Ulysses S. Grant, Horace Greeley, and Charles Dana |
| The Korean War by: Max Hastings | Non- Fiction | Chronicles the Korean War with over 200 interviews of veterans, including the Chinese. |
| Chracter: Profiles in presential coruage by Chris Wallace | Non- Fiction | Profiles situations in which Presidents of the United States demonstrated courage in pursuing their policies. |
| Faith of our Fathers by James Bradley | Non- Fiction | Presents an account of the Marines who came together during the battle of Iwo Jima to raise the American flag in a moment that has been immortalized in one of the most famous photographs of World War II. |
| 100 events that shaped World Hisotry by: Bill Yenne | Non- Fiction | Provides an overview of world history through capsulized descriptions of major turning points that have profoundly affected the world. |
| Cuentos de buenas noches para ninas rebeldes ok 2 by: Francesca Cavallo | Spanish | Looks at the lives of one-hundred extraordinary women including Nefertiti, Beyoncé, Rosalind Franklin, J.K. Rowling, and others. |
| SRTA. Quinces by Kat Fajardo | Spanish Graphic Novel |] A graphic novel about a girl who would rather do anything other than celebrate her quinceañera!" |
| Alergica by: Megan Wagner Lloyd | Spanish Graphic Novel | "Hoping to adopt a pet to find a sense of belonging in her busy family, Maggie is disappointed to discover she is severely allergic |
| Con Cuba en el bolsillo by: Adrianna Cuevas | Spanish | In 1961 Cuba, with the threat of military service for children looming, twelve-year-old Cumba's parents send him to Miami, where he lives with a new family and misses his homeland. |
| Misfit Mansion by Kay Davault | Graphic Novel | A monster girl who sneaks into a human town to find a family for herself and her mythical housemates, only to unravel long-kept secrets |
| Tess of the d'Urbervilles by Thomas Hardy | Pb | Presents Thomas Hardy's novel about a young woman who attempts to restore her family's fortunes, is seduced by a heartless aristocrat, and is punished by society's double standards when she gets a chance at real love. |
| Dark Tide by: Sean Rodman | Pb | Kai is angry when he's forced to join his new stepfather, Rick, on a research trip to Blind Bay. On a floating lab in the middle of nowhere. Rick, a marine biologist, is using sound waves to explore deep underwater caves. But they discover that the sound pulses have awakened something. Something that is now hunting them—an ancient predator from the depths of the caves. Soon the tide will turn, unleashing the creature out into the open ocean…and upon the world. Kai and his stepdad need to find a way to work together to stop the creature before the tide turns |
| Just Don't Fall by: Josh Sunquist | Sprots | Adapted for young readers from his adult memoir, Just Don't Fall is the the hilarious true story about Josh Sundquist's battle with childhood cancer and how he worked his way to making the United States paralympic ski team |
| Punch Up! vol 1 by: Zachary Sterling | Graphic Novel | Young orphan Pitch has big dreams of traveling to the city and competing in the Wide Plains Fighting Tournament. He also harbors a secret wish: to be trained by aging competitor Sonny Chan. Can Pitch make it in a big city filled with unsavory types that want to do him harm? And is Emperor Jayson, host of the fighting tournament, one of those people? Will Sonny decide to act decent for once |

| | | Presents an illustrated blography of the legendary boxer Muhammad All covering his rise from Cassius Clay to heavyweigl |
|--|--|--|
| Messenger: The legend of Muhammuad Ali by: Marc Bernardin | Graphic Novel | champion of the world, and including his first meeting with civil rights leader Malcolm X, his interview with sports broadcaster Howard Cosell discussing why he opposed the Vietnam War, and his bout against George Foreman, and more. |
| Your Pal Fred. low power by Michael Rex | Graphic Novel | Life-sized toy Fred and his friend Wormy set off to recharge his solar battery, but he has to solve the mystery of garbage-like creatures attacking the city of SunTop before he runs out of power |
| The Spin by: Marcus Stroman | Fiction | Everyone knows Marcus Stroman as a baseball player. He loves the sport, and yes, he probably has a shot at the pros. But 'baseball player' doesn't totally define him. Why won't anyone also see him as a basketball player or a musician? While he loves bein known for what he does well, he's struggling because people are trying to limit him to just one thing. Literally how high up a mountain does Marcus need to climb to be completely free of whe everyone else sees? How can he protect himself from the online zings, the chatter, and the opinions? When you walk out on the field or that court, how much criticism is fair play? With some perspective from a new view, Marcus realizes that no matter what field, court, or classroom he's in, he has to block some shots |
| The Reunion by: Kit Frick | Fiction | In Cancún, Mexico, the Mayweather family gathers for a family reunion to bring them all together, but each brings their own agenda, old grudges, and dangerous secrets that ultimately lead murder. |
| I am not alone by: Francisco Stork | Fiction | Alberto is an undocumented immigrant from Mexico, living in Nev York City, and is now suspected of a terrible crime; his friend Gra is a top student with every advantage, and she is determined to prove Alberto's innocence. |
| One of us is back by : Karen M McManus | Fiction | Alberto is an undocumented immigrant from Mexico, living in Nev York City, and is now suspected of a terrible crime; his friend Gra is a top student with every advantage, and she is determined to prove Alberto's innocence. |
| A funny thing happened after school by: Davide Cali | Fiction | Henry and Ali tell their teacher a wild outer space tale to explain why they do not have their homework on the solar system. |
| My father, the panda killer by: Jamie Jo Hoang | Fiction | Told in alternating voices, seventeen-year-old Jane rails against her family's Vietnamese culture and struggles with a perpetually angry father, whose traumatic journey to the United States as an eleven-year-old refugee is revealed in flashbacks. |
| | TOTAL TOTAL TOTAL CONTRACTOR AND | They're all dying to get in, but they'll die if they don't get out. Ten the country's most promising youngsters, under the age of 23, have been invited to a very special camp in the Pyrenees. The forerunner of this idea is Fernando Godoy, one of the richest mei in Spain, who is looking for someone young to help him give a ne image to is empire and take his place in the future. In that idyllic place, they will receive training and will be prepared to become the millionaire's right hand. But only one will be able to achieve this, bestseller of young adult novels, and daring instagrammer, a tren pop singer, a successful athlete, a brilliant criminology student, a influencer with her own brand, the creator of an app for geeks, one of the gamers of the At the moment, a boy who promulgates the word of God in a peculiar way and a well-known actress are the final candidates. They will only have one handicap to be their no cell phones or communication with the outside. Things go |
| Blue Jeans El Compamento by: diez Jovenes | Spanish | according to plan and the young people enjoy that experience until on the second Friday of coexistence the coordinators of the |

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| a Espada de la Decision by: I.M. redwright | Spanish | young Fireo is determined to find his friends, however, what he doesn know is that Tir Torrent has become a much more dangerous place are that he must hurry if he wants to find Hilzen, Dabayl and Rivet alive Princess Vienne is tasked with a suicide mission: to find and defeat the boy capable of defeating one of the Water Knights. To accomplish such feat, he must awaken the powers of the sacred sword of water and publimself worthy of reigning before the war between Fireos and Aquos begins Things have changed a lot in the Earth Kingdom since the Aquad to leave to defend their borders against the Imminent attack of Wulkan and his fearsome warriors. A people who have lost faith in themselves are easy to manipulate, and the White Crow will find a watto make the Tirhan renew their fighting spirit, no matter what lives it costs |
|--|---------------------------|---|
| alas Salvajes bt: Margarita Engle | Spanish | When a hurricane exposes Soleida's family's secret sculpture garden, the Cuban government arrests her artist parents, forcin her to escape alone to Central America where she meets Darie Cuban American boy, and together they work to protect the environment and bring attention to the imprisoned artists in Cub |
| ook of Screams by Jeff Szpirglas | Short Story Collection | "A collection of tales about everything from a Jekyll/Hyde homeroom teacher to a boiler-room ghoul to a kid's wobbly 'bab eye,' woven between excerpts from a central story about a girl whose favourite horror author is stealing children's nightmares f his books |
| arely floating by: Lilliam Rivera | Fiction | Twelve-year-old Natalla's dream of becoming a synchronized swimmer is in jeopardy when her parents decide they are again sport that emphasizes looks, but Nat is determined to change the minds. |
| | | Everyone has heard the story of the Narrow. The river that runs behind the Atwood School is only a few feet across and seemin placid, but beneath the surface, the waters are deep and vicious It's said that no one who has fallen in has ever survived. Eden White knows that isn't true. Six years ago, she saw Delphine Fournier fall into the Narrowand live. Delphine now lives in car isolation, sealed off from the world. Even a single drop of unpurified water could be deadly to her, and no one but Eden hany idea why. Eden has never told anyone what she saw or spo to Delphine since, but now, unable to cover her tuition, she has make a deal: her expenses will be paid in return for serving as a live-in companion to Delphine. Eden finds herself drawn to the strange and mysterious girl, and the two of them begin to unrave each other's secrets. Then Eden discovers what happened to the last girl who lived with Delphine: she was found half-drowned or dry land. Suddenly Eden is waking up to wet footprints tracking the end of her bed, the sound of rain on the windows when the skles are clear, and a ghostly silhouette in her doorway. Someth |

| the 156- Story treehouse by: andy Griffiths | Graphic Novel | Andy and Terry live in a 156-story treehouse. (It used to be a 143-story treehouse, but they added 13 more levels.) It has a wishing well, a super-stinky stuff level, a bouldering alley (it's just like bowling, except you use boulders instead of balls), an enigma engine, a TV quiz show level hosted by Quizzy the quizzical robot and the amazing mind-reading sandwich-making machine that knows exactly what sort of sandwich you want and makes it for you. It's the night before Christmas but Andy and Terry aren't readyell They haven't written their letters to Santa, they haven't sung any carols or hung their stockings, and now Mr. Big Nose wants their next book done by tomorrow. When Santa Claus's sleigh crash-lands in the treehouse, the reindeer become tangled in the branches and Santa falls into the cloning machine. With dozens of Santas running around and no way to tell which one's the real one who's going to deliver all the presents? It's up to Andy, Terry, and Jill to work together to save Christmas—and maybe even finish their book on time! |
|---|---------------|---|
| Club Kick Out! Into the ring bk 1 by: Steph Mided | Graphic Novel | When the school principal cancels Sasha's gaming club, she's crushedbut not alone. Turns out theater, cosplay, and choir clubs are canceled too, and tons of kids are left without a space to let their creativity shine. Just when she thinks all hope is lost, a class project leads Sasha and her new friends somewhere they never expecteda local wrestling matchwhere costumes, secret identities, and catchphrases abound. It's there an idea is formed. Enter Club Kick Outl But not everyone is on board with this flashy new club, so when Sasha and her friends take their performances too far, trouble starts brewing. With friendships on the ropes and an unexpected injury in the ring, it looks like the end for these up-and-coming performers. Can Sasha and her friends make a comeback in time for Club Kick Out to give the school a match they'll never forgetor is this young club officially down for the count |
| Rez Ball by: Byron Graves | Fiction | These days, Tre Brun is happiest when he is playing basketball of the Red Lake Reservation high school team—even though he can help but be constantly gut-punched with memories of his big brother, Jaxon, who died in an accident. When Jaxon's former teammates on the varsity team offer to take Tre under their wing, he sees this as his shot to represent his Ojibwe rez all the way to their first state championship. This is the first step toward his dream of playing in the NBA, no matter how much the odds are stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. But stepping into his brother's shoes as a stacked against him. |
| | Fiction | Standoffish Eloise Deane, in need of volunteer hours for her college applications, is paired with an agency that offers social support to lonely seniors and meets a dynamic elderly woman an a cheerful fellow volunteer who unexpectedly make her question her loner status. |



Tehama County Department of Education

Richard DuVarney Tehama County Superintendent of

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

TCDE / School Districts Cooperative Live Scan Fingerprinting Program Memorandum of Agreement 2023/2024

This Cooperative Live Scan Fingerprinting Program Memorandum of Agreement is entered into by

Corning Union High School District Tehama County Department of Education (TCDE) and pursuant to Education Code Sections 44830.2 and 45125.01. The purpose of the cooperative program is to provide a centralized system for live scan fingerprinting and records management for classified and certificated employees and volunteers who may be employed or provide service in more than one Tehama County School District (except for Red Bluff High School District).

The parties agree as follows:

- 1. The District hereby designates TCDE as its agent for the purpose of fulfilling the following functions and responsibilities as set forth in Education Code Sections 44346, 44346.1, and 45125:
 - Transmission of fingerprints to the California Department of Justice (CA DOJ) by requesting live scan fingerprint services performed by a CA DOJ Applicant Agency Live Scan Service Provider with Certified Fingerprint Rollers, including but not limited to TCDE. (Request for Live Scan Service Form BCIA 8016A to be provided to District by TCDE with appropriate prepopulated fields for transmission requests.)
 - Subscribing to the subsequent arrest notification service from the CA DOJ as provided under Penal Code Section 11105.2.
 - Receiving reports of convictions of the serious and violent felonies and sex offenses as defined in Education Code Section 44010, controlled substance offenses as defined in Section 44011, or offenses specified in Section 44424.
 - Receiving and reviewing background summaries, criminal history records and reports of subsequent arrests from the CA DOJ.
 - Notifying the District Superintendent and/or approved Designee(s) of background responses obtained from the CA DOJ.
 - Maintaining a record of confidential District Designee(s) who have authority approved by the District Superintendent to inspect criminal record summary information and make an employment decision based on the information.
 - Maintaining a cooperative employment eligibility database.



Tehama County Department of Education

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- 2. The designation of functions as described in #1 shall apply for all District live scan fingerprint applicants including: certificated, classified, part-time, short term, temporary and substitute employees, as well as volunteers, if requested.
- 3. The individual at TCDE responsible for performing the functions and carrying out the responsibilities described in #1, is a DOJ Custodian of Records, occupying the position of the Credentials Analyst. The Human Resource Analyst or Director of Human Resource Services shall perform these duties in the absence of the Credentials Analyst.
- 4. No party to this agreement shall share background summary information with any other party to this agreement or with any non-party, except that upon receipt of a background summary, the TCDE Credentials Analyst and District Superintendent/Designee(s) shall take the following action(s):
 - Upon information received from the CA DOJ revealing that an employee/applicant has a "no record" response and is not prohibited from employment, the TCDE Credentials Analyst shall notify the District Superintendent/Designee(s) and the information will be maintained in a county database of eligible employees/applicants verifying that a CA DOJ criminal record summary has been obtained.
 - Upon information received from the CA DOJ revealing criminal background, arrest, conviction or subsequent arrest record information, the TCDE Credentials Analyst shall notify the District Superintendent/Designee(s) that a background record summary is available for inspection at the office of the TCDE Human Resource Analyst. The summary is to be reviewed by the District Superintendent/Designee(s) on a confidential basis and will be available for a period of 30 days. The District Superintendent/Designee(s) will be required to make an employment determination and sign the record verifying inspection of the background summary and indicating the employment determination. The TCDE Human Resource Analyst or Director of Human Resource Services may be consulted when reviewing arrest/conviction reports and subsequent arrest notifications. The applicant information will be entered into the database of eligible employees/applicants upon a decision by the District Superintendent/Designee(s) to "use" the employee/applicant for service in the District. The response will be maintained in a confidential file and will need to be reviewed and an employment determination made by any other District only when considering this individual for employment.
 - Upon receipt of information from the CA DOJ revealing that an employee/applicant is prohibited from public school employment, the TCDE Credentials Analyst, Human Resource Analyst or Director of Human Resource Services shall immediately notify the employing District Superintendent/Designee(s). The employee/applicant will be removed from or not listed in the database of eligible employees/applicants.
- 5. This Agreement authorizes TCDE to invoice District for applicable live scan fingerprinting fees (DOJ response fees, FBI response fees and fingerprint rolling fees).



Jared Caylor

Jared Caylor (Oct 23, 2023 13:10 PDT)

Jared Caylor

Date_

Signature of District Superintendent

Printed Name

Oct 23, 2023

Tehama County Department of Education

Richard DuVarney Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

| (Farty 2011) | |
|--|---|
| DISTRICT SUPERINTENDENT and Custodian of Rec | ords authorized to review background reports: |
| Please identify person(s) designated to be you | ur District Custodian of Records for live scan fingerprint |
| services and review of background information | n. District Superintendent and the designated person(s) |
| will be authorized to receive the confidential | background and/or criminal history information on all |
| | t and be able to make an employment determination |
| | I signing the "District Notification to Review Summary" |
| form. | |
| Jared Caylor | <u>Jared Caylor</u> Jared Caylor (Oct 23, 2023 13:10 PDT) |
| Print Name – District Superintendent | Signature – District Suberintendeni |
| Indicate if you would like to receive all email notification | as \square or only background to be reviewed notifications $ olimits$ |
| Jessica Marquez | <u>Jossica Marguoz</u> Jessica Marguez (Oct 24, 2023 07:51 PDT) |
| | |
| Print Name - Designated Custodian of Record | s Signature – District Custodian of Records |
| Indicate if you would like to receive all email notification | ns 🗖 or only background to be reviewed notifications 🔲 |
| Other District Custodian of Records authorized to | o receive email notifications of clear responses only: |
| Cassie Riddle | Cassie Riddle |
| Print Name - Designated Custodian of Record | Cassie Riddle (Oct 24, 2023 08:38 PDT) |
| THILL MOTHE - MANAGERICA CONCOLUTION REGIONS | s Signature – District Custodian of Regords |
| | |
| EXECUTED A | IND AGREED TO BY: |
| School District Name: | County Office of Education: |
| Corning Union High School District | |
| | Tehama County Department of Education |

Page 3 of 3

Date ___

Ashley Fisher

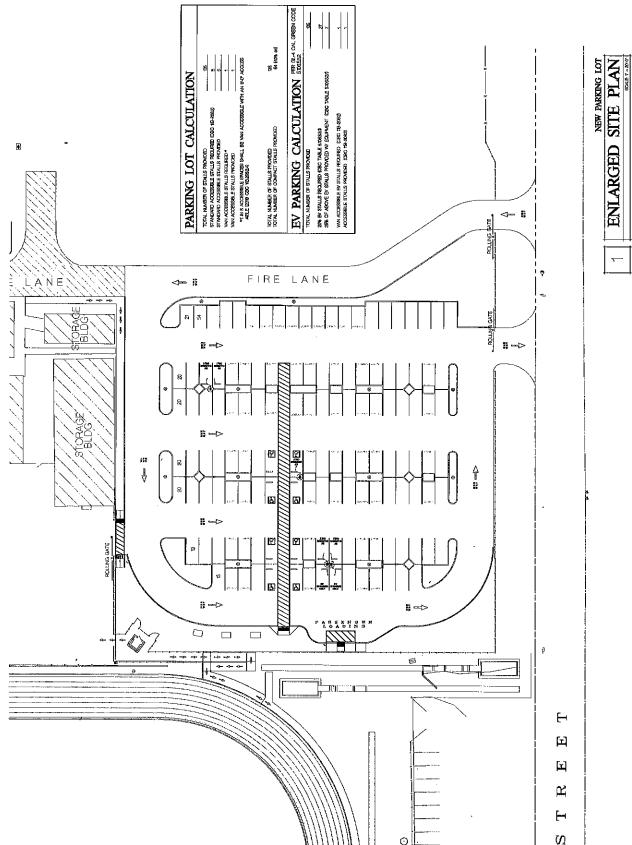
Ashley Fisher

Signature of County Superintendent or Designee

Printed Name

Oct 24, 2023







[CA] Corning Union High School District - Plus Package Subscription

[CA] Corning Union High School District

250 E. Fig Ln.
Corning, CA 96021
United States

Jared Caylor

Superintendent jcaylor@corninghs.org +15303214393 Reference: 20231020-123151624
Quote created: October 20, 2023
Quote expires: January 18, 2024
Quote created by: Randy Keller
Regional Territory Manager
randy.keller@turftank.com

Products & Services

| Item & Description | SKU | Quantity | Unit Price | Total |
|--|-----|----------|------------|------------|
| US - Turf Tank Two Plus Package - | | 1 | \$1,700.00 | \$1,700.00 |
| Upfront Implementation Cost | | | | |
| Includes: | | | | |
| - Configuration & Shipping of Robot | | | | |
| - Secure Inventory & Lock in Installation Date | | | | |
| - Product Training & Online Resources | | | | |

| Item & Description | SKU | Quantity | Unit Price | Total |
|---|---|----------------------|-----------------------|-----------------------------------|
| US - Turf Tank Two Plus Package - Subscription Includes: | | 1 | \$11,000.00 / year | \$11,000.00 / year for 6 years |
| - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Standard Geometry Package - Extended Geometry Package - Paint: \$2,000 Allotment of Paint (White) - (2) Robot Batteries - Customer Support: Normal Business Hours (Mon-Fri) - Hardware Warranty Program: Limited (Excludes Consumables) - Standard Turf Tank Accessories | | | | |
| | *************************************** | Annual subtota | ı | \$11,000.00 |
| | | One-time subto | otal | , \$1,700.00 |
| | | Total \$12,700.00 | | |

Purchase terms & Comments

| Invoice Type | <u>Invoice Details</u> |
|----------------------------|--|
| Implementation Fee Invoice | Implementation Fee Invoice must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com. |
| First Invoice | First Invoice will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com. |

^{***}Sales Tax is <u>not</u>included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Questions? Contact me



Randy Keller Regional Territory Manager randy.keller@turftank.com

Turf Tank 3330 Cobb Parkway NW Suite 324–380 Acworth, GA 30101 United States



[CA] Corning Union High School District - Plus Package Subscription

[CA] Corning Union High School District

250 E. Fig Ln. Corning, CA 96021 United States Reference: 20231020-123151624
Quote created: October 20, 2023
Quote expires: January 18, 2024
Quote created by: Randy Keller
Regional Territory Manager
randy.keller@turftank.com

Jared Caylor

Superintendent jcaylor@corninghs.org +15303214393

Products & Services

| Item & Description | SKU | Quantity | Unit Price | Total |
|--|-----|----------|------------|------------|
| US - Turf Tank Two Plus Package - Upfront Implementation Cost Includes: | | 1 | \$1,700.00 | \$1,700.00 |
| Configuration & Shipping of RobotSecure Inventory & Lock in Installation DateProduct Training & Online Resources | | | | |

| tem & Description | SKU | Quantity | Unit Price | Total |
|---|------------------|-------------------|-------------|--------------------|
| US - Turf Tank Two Plus Package - | MINE WHITE STORM | | \$11,000.00 | \$11,000.00 / year |
| Subscription | | | / year | for 6 years |
| Includes: | | | • • | |
| - GPS Paint Robot + GPS Package (Includes | | | | |
| Android Tablet) | | | | |
| - Continuous Software Improvements | | | | |
| - Free Form Text Creation | | | | |
| - Standard Geometry Package | | | | |
| - Extended Geometry Package | | | | |
| - Paint: \$2,000 Allotment of Paint (White) | | | | |
| - (2) Robot Batteries | | | | |
| - Customer Support: Normal Business Hours | | | | |
| (Mon-Fri) | | | | |
| - Hardware Warranty Program: Limited | | | | |
| (Excludes Consumables) | | | | |
| - Standard Turf Tank Accessories | | | | |
| | | Annual subtotal | | \$11,000.00 |
| | | | - | |
| | | One-time subtotal | | \$1,700.00 |
| | | Total | | |
| | | \$12,700.00 | | |

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Questions? Contact me



Randy Keller Regional Territory Manager randy.keller@turftank.com

Turf Tank 3330 Cobb Parkway NW Suite 324-380 Acworth, GA 30101 United States

Resolution to Establish Materiality Threshold for Recognition of Leases Under GASB 87 and Subscription-Based Information Technology Arrangements ("SBITAs") under GASB Statement No. 96

Resolution No. 461

WHEREAS, the General Accounting Standards Board ("GASB") Statement No 87 provide guidance on the accounting and financial reporting for leases and General Accounting Standards Board ("GASB") Statement No. 96 provides guidance on the accounting and financial reporting for subscription-based information technology arrangements ("SBITAs"); and

WHEREAS, a lease is defined as a contract that conveys control of the right to use another entity's nonfinancial asset (the underlying asset) as specified in the contract for a period of time in exchange or exchange-like transaction; and

WHEREAS, a SBITA is defined as a contract that conveys control of the right to use another party's information technology (IT) software, alone or in combination with a tangible capital asset, as specified in the contract for a defined period of time ("subscription term"); and

WHEREAS, under GASB Statement No. 87 and GASB Statement No. 96, a government entity generally should recognize a right-to-use subscription asset, and a corresponding subscription *liability*; and

WHEREAS, for certain IT subscriptions and certain leases, either the initial price or present value of the future subscription payments will be immaterial to the total value of the Corning Union High School District's leases and SBITA assets and liabilities; and

WHEREAS, after review of the leases and IT subscription contracts currently in place, Corning Union High School District staff believes that materiality threshold of \$20,000 is reasonable with respect to compliance with GASB Statement No. 87 and 96, and therefore recommends that the Board of Trustees adopt that materiality threshold for GASB Statement No. 87 and 96 accounting purposes; therefore, be it

RESOLVED, that the Board of Trustees for the Corning Union High School District does herby adopt \$20,000 as the materiality threshold for leases and subscription-based information technology arrangements (SBITAs) when determining whether to recognize such leases and subscriptions as assets and the cost related to same as liabilities in compliance with GASB Statement No. 87 and 96. The Board of Trustees reserves the right to adjust this materiality threshold from time to tome as may be needed or recommended for audit purposes.

| This 16th | day of November, 2023. | Ayes: <u>5</u> |
|-------------------------|------------------------|----------------|
| f_ gm/ | Imm Brughan | Noes: |
| Larry Glover, President | Jim Bingham, Clerk | |
| | | Absent: |

PLEASE PRINT YOUR NAME

| Board Meeting 11/16/23 | | | | |
|----------------------------------|---|--|--|--|
| Crystal Ward | | | | |
| Crystal Word Shan Enednickson | | | | |
| Shain knednickson | | | | |
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You are not required to sign but it would be appreciated it you did!

